#### COUNTY OF HENRICO, VIRGINIA

Board of Supervisors' Agenda April 13, 2010 6:00 p.m.

#### PLEDGE OF ALLEGIANCE

INVOCATION - Rev. C. Diane Mosby, Pastor, Anointed New Life Baptist Church

#### **PUBLIC HEARING**

90-10

Resolution – Adoption of Operating and Capital Annual Fiscal Plans For Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010.

#### BEGINNING AT 7:00 P.M.

APPROVAL OF MINUTES – March 23, 2010 Regular and Special Meetings MANAGER'S COMMENTS BOARD OF SUPERVISORS' COMMENTS RECOGNITION OF NEWS MEDIA

#### **PRESENTATIONS**

Proclamation - Library Week - April 11 - 17, 2010.

Proclamation - Administrative Professionals Week - April 18 - 24, 2010.

Proclamation – Crime Victims' Rights Week – April 18 – 24, 2010.

Proclamation – Volunteer Week – April 18 – 24, 2010.

#### PUBLIC HEARINGS - REZONING CASE AND PROVISIONAL USE PERMIT

91-10	
P-3-10	
Tuckahoe	

West End Farmers' Market: Request to amend Conditions 1, 3, and 5 approved with Provisional Use Permit P-4-09, on Parcels 732-751-4078, -0561 and 731-751-8088 located at the southwest intersection of Ridgefield Parkway and Gayton Road. The applicant proposes to change the hours of operation for an existing farmers' market. The existing zoning is B-3 Business District. The Land Use Plan recommends Commercial Concentration. The Planning Commission voted to recommend the Board of Supervisors grant the request.

### 92-10 C-31C-09 Varina

White Oak Crossing Acquisition, LLC: Request to conditionally rezone from A-1 Agricultural District, R-5 General Residence District and M-1 Light Industrial District to R-5C General Residence District (Conditional) and M-1C Light Industrial District (Conditional), Parcels 811-719-8863, 812-719-1130, 811-718-1589 and part of Parcel 813-720-9405, containing approximately 30.9 acres, located at the northwest intersection of S. Laburnum Avenue and Interstate 64, south of the Southern Railway right-of-way. The applicant proposes a multi-

family development of no more than three hundred fifty (350) dwelling units and retail/business uses. The R-5 District allows a maximum gross density of 14.52 units per acre. The uses will be controlled by zoning ordinance regulations and proffered conditions. The Land Use Plan recommends Planned Industry and Environmental Protection Area. The site is in the Airport Safety Overlay District. The Planning Commission voted to recommend the Board of Supervisors grant the request.

#### **PUBLIC HEARINGS - OTHER ITEMS**

- 93-10 Resolution POD-10-10 Approval of a Plan of Development for Dumbarton Elementary School Addition Brookland District.
- 94-10 Resolution Condemnation Right-of-Way and Easements North Gayton Road Extension Project Emily Leake Waller Three Chopt District.
- 95-10 Resolution Condemnation Easements North Gayton Road Extension Project Timothy Willis and Rae M. Willis Three Chopt District.
- 96-10 Ordinance Vacation of Lot Lines and Unimproved Portion of Alley Sunset Heights Varina District.

#### **PUBLIC COMMENTS**

#### **GENERAL AGENDA**

- 97-10 Resolution Authorization to Apply for and Accept Continuation Grants for Victim/Witness Assistance Program in Commonwealth's Attorney's Office.
- 98-10 Resolution Endorsing the Rail Preservation Fund Application of Buckingham Branch Railroad Company.
- 99-10 Resolution Authorization to Accept Grant Funding from the United States Department of Transportation Hazardous Materials Emergency Preparedness FY2010 Program through the Virginia Department of Emergency Management.
- 100-10 Resolution Authorization to Accept Grant Funding from the U.S. Department of Homeland Security's Central Virginia Urban Area Security Initiative, through Virginia Department of Emergency Management.
- 101-10 Resolution Award of Contract for Architectural and Engineering Services Fire Station #13.
- 102-10 Resolution Authorization to Accept 2009 State Homeland Security Program Grant Division of Police.

- 103-10 Resolution Award of Construction Contract Cheswick Park Sanitary Sewer Rehabilitation.
- Introduction of Ordinance To Amend and Reordain Subsection (a) of Sections 23-313 and 23-314 Titled "Water service and volume charges" and "Sewer service charges and rates," Respectively, of the Code of the County of Henrico, All to Increase County Utility Charges.

# RESOLUTION - Adoption of Operating and Capital Annual Fiscal Plans For Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010

On Tuesday, April 13, 2010, this paper will be considered, but should be deferred (at least seven days, according to law) before being approved. At a scheduled meeting on Tuesday, April 27, 2010, at 7:00 p.m. the proposed Operating and Capital Annual Fiscal Plans may be approved, amended, substituted for, or deferred until a later date, but, at least with regard to the schools' budget, should be approved by May 1, 2010. This paper will also allocate car tax relief for tax year 2010.

Page No.1 of 7 Agenda Item No. 40-10

Agenda Title:

RESOLUTION - Adoption of Operating and Capital Annual Fiscal Plans for Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010.

For Clerk's Use Only:	BOARD OF SUPERVISORS ACTION	
		YES NO OTHER
PAPR 13 2010	Moved by (1) Seconded by (1)	Donati, J
[ ] Approved	(2)(2)	Glover, R.
[ ] Denied		Kaechele, D.
[] Amended	REMARKS:	D'Bannon, P.
[ ] Deferred to		Thornton, F.
, · · ·	*	

WHEREAS, the Board of Supervisors of the County of Henrico, Virginia, having held an advertised public hearing at 6:00 p.m., on April 13, 2010, to consider the proposed Operating and Capital Annual Fiscal Plans for fiscal year 2010-11; and,

WHEREAS, those citizens who appeared and wished to speak, were heard.

NOW, THEREFORE, BE IT RESOLVED that the proposed Operating and Capital Annual Fiscal Plans for fiscal year 2010-11, are hereby approved for informative and planning purposes only.

## OPERATING ANNUAL FISCAL PLAN ESTIMATED OPERATING RESOURCES

<u>01- GENERAL FUND</u> :	Ma	nager Proposed	Boa	rd Approved
51/01 - General Property Taxes	\$	389,000,000	\$	389,000,000
02 - Other Local Taxes		114,015,000		114,015,000
03 - Permits, Fees, & Licenses		3,239,200		3,239,200
04 - Fines & Forfeitures		2,315,000		2,315,000
05 - Use of Money & Property		9,734,400		9,734,400
06 - Charges for Services		3,554,200		3,554,200
· 07 - Miscellaneous		2,872,800		2,872,800
08 - Recovered Costs		4,043,700		4,043,700
Total from Local Sources	\$	528,774,300	\$	528,774,300

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# Agenda Title: RESOLUTION - Adoption of Operating and Capital Annual Fiscal Plans for Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010.

52/02 - Non-Categorical Aid	17,608,500	17,608,500
03 - Shared Expenses	13,768,800	13,768,800
04 - Categorical Aid	 243,959,700	 243,959,700
Total from State	\$ 275,337,000	\$ 275,337,000
53/03 - Categorical Aid - Total Federal	 10,860,200	 10,860,200
GENERAL FUND REVENUE	\$ 814,971,500	\$ 814,971,500
60/01 - Operating Transfers	(94,027,520)	(94,027,520)
62/01 - From (To) Fund Balance	 20,113,587	20,113,587_
GENERAL FUND RESOURCES	\$ 741,057,567	\$ 741,057,567
11 - SPECIAL REVENUE FUND:		
51/03 - Permits, Fees, & Licenses	1,002,577	1,002,577
04 - Fines & Forfeitures	184,717	184,717
05 - Use of Money & Property	. 165,574	165,574
06 - Charges for Services	28,280,795	28,280,795
07 - Miscellaneous	1,722,306	1,722,306
08 - Recovered Costs	 513,600	 513,600_
Total from Local Sources	\$ 31,869,569	\$ 31,869,569
52/02 - Non-Categorical Aid	44,973	44,973
04 - Categorical Aid	 22,050,804	 22,050,804_
Total from State	\$ 22,095,777	\$ 22,095,777
53/03 - Categorical Aid - Total Federal	\$ 43,190,978	\$ 43,190,978
SPECIAL REVENUE FUND REVENUE	\$ 97,156,324	\$ 97,156,324
60/01 - Operating Transfers	23,361,772	23,361,772
62/01 - From (To) Fund Balance	 (1,184,549)	(1,184,549)
SPECIAL REVENUE FUND RESOURCES	\$ 119,333,547	\$ 119,333,547
51 - WATER AND SEWER ENTERPRISE FUND:		
51/04 - Fines & Forfeitures	131,300	131,300
06 - Charges for Services	90,368,476	90,368,476
07 - Miscellaneous	 3,647,390	3,647,390
W&S ENTERPRISE FUND REVENUE	\$ 94,147,166	\$ 94,147,166
60/01 - Operating Transfers	772,219	772,219
62/01 - From (To) Retained Earnings	(23,149,939)	(23,149,939)
W&S ENTERPRISE FUND RESOURCES	\$ 71,769,446	\$ 71,769,446

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Agenda Title: RESOLUTION - Adoption of Operating and Capital Annual Fiscal Plans for Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010.

52 - BELMONT GOLF COURSE ENTERPRISE FUND:				
51/06 - Charges for Services		1,226,585		1,226,585
BELMONT ENTERPRISE FUND REVENUE	\$	1,226,585	\$	1,226,585
62/01 - From (To) Retained Earnings		0		0
BELMONT ENTERPRISE FUND RESOURCES	\$	1,226,585	\$	1,226,585
61 - CENTRAL AUTO MAINTENANCE (C.A.M.) FUND:				
51/05 - Use of Money & Property		210,000		210,000
07 - Miscellaneous		37,500		37,500
08 - Recovered Cost		20,254,772		20,254,772
C.A.M. FUND REVENUE	\$	20,502,272	\$	20,502,272
62/01 - From (To) Fund Balance		0		0
C.A.M. FUND RESOURCES	\$	20,502,272	\$	20,502,272
62 - TECHNOLOGY REPLACEMENT FUND:				
51/07 - Non-Revenue Receipts - Total Revenue		2,095.692		2,095,692_
TECHNOLOGY REPLACEMENT FUND REVENUE	\$	2,095,692	\$	2,095,692
62/01 - From (To) Retained Earnings		939,316		030 316
TECH. REPLACE. FUND RESOURCES	\$	3,035,008	-\$	939,316 3,035,008
	Ψ	5,055,000	Ψ	5,055,000
63 – RISK MANAGEMENT FUND:				
51/08 - Recovered Costs - Total Revenue		620,577		620,577
60/01 - Operating Transfers		4,364,026		4,364,026
RISK MANAGEMENT FUND RESOURCES	\$	4,984,603	\$	4,984,603
<u>64 - HEALTHCARE FUND</u> :				
51/05 - Interest on Investment		150,000		150,000
51/08 - Recovered Costs		82,005,906		82,005,906
HEALTHCARE FUND REVENUE	\$	82,155,906	\$	82,155,906
62/01 - From (To) Fund Balance		3,000,000		3,000,000
HEALTHCARE FUND RESOURCES	\$	85,155,906	\$	85,155,906
71 - DEBT SERVICE FUND:				
60/01 - Operating Transfers - TOTAL RESOURCES		49,832,472		49,832,472
62/01 - From (To) Fund Balance		2,000,000		2,000,000
DEBT SERVICE FUND RESOURCES	\$	51,832,472	\$	51,832,472
92 YAMES DIVIED HIVENIX E DISTENTION CONTED A CONCVEHIND.				
82 - JAMES RIVER JUVENILE DETENTION CENTER AGENCY FUND: 51/10 - Shared Expenses - Local		403,312		403,312
52/03 - Shared Expenses - Educat  52/03 - Shared Expenses - State		1,412,270		1,412,270
JRJDC AGENCY FUND REVENUE	\$	1,815,582	\$	1,815,582
60/01 - Operating Transfers		3,281,789		3,281,789
62/01 - From (To) Fund Balance		429,169		429,169
JRJDC AGENCY FUND RESOURCES	\$	5,526,540	\$	5,526,540
83 - OTHER POST EMPLOYMENT (OPEB) BENEFITS:(GASB-45)				
60/01 - Operating Transfers		3,000,000		3,000,000
OPEB RESOURCES	\$	3,000,000	\$	3,000,000

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Agenda Item No. 90-10

Agenda Title: RESOLUTION - Adoption of Operating and Capital Annual Fiscal Plans for Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010.

90 - ADJUSTMENT FOR INTERFUND TRANSACTIONS: 60/01 - Operating Transfers - TOTAL RESOURCES TOTAL OPERATING RESOURCES	\$ (84,250,164) 1,023,173,782	\$	(84,250,164) 1,023,173,782
Including: REVENUE TOTAL OPERATING TRANSFERS FUND BALANCE/RETAINED EARNINGS	\$ 1,114,691,604 (93,665,406) 2,147,584 1,023,173,782	\$	1,114,691,604 (93,665,406) 2,147,584 1,023,173,782
* Indicates a change	 	- <b></b>	
TOTAL CHANGES IN ESTIMATED RESOURCES	 	\$	0

#### **ESTIMATED OPERATING REQUIREMENTS**

Department Department	 ager Proposed	Во	ard Approved
01- GENERAL FUND:			
01 - Board of Supervisors	\$ 1,096,518	\$	1,096,518
02 - Library	15,634,256		15,634,256
03 - Sheriff	33,515,801		33,515,801
04 - Circuit Court	2,920,449		2,920,449
05 - Commonwealth's Attorney	4,555,170		4,555,170
06 - General District Court	218,202		218,202
07 - Juvenile/Domestic Relations Court	2,392,054		2,392,054
. 08 - Electoral Board	1,396,097		1,396,097
09 - County Manager	3,778,174		3,778,174
10 - County Attorney	2,006,181		2,006,181
11 - Human Resources	5,852,921		5,852,921
12 - Police	65,303,661		65,303,661
13 - Fire	49,316,053		49,316,053
14 - Finance	12,280,200		12,280,200
16 - General Services	16,478,146		16,478,146
17 - Internal Audit	376,385		376,385
19 - Information Technology	12,079,730		12,079,730
21 - Agriculture & Home Extension	350,106		350,106
22 - Social Services	18,464,062		18,464,062
23 - Recreation & Parks	16,700,684		16,700,684
24 - Public Health	1,645,730		1,645,730
28 - Public Works	35,855,526		35,855,526
29 - Real Property	572,006		572,006
30 - Economic Development	12,472,202		12,472,202
32 - Non-Departmental	12,528,007		12,528,007
33 - Building Inspections	4,330,403		4,330,403
34 - Planning	4,072,703		4,072,703
35 - Permit Centers	880,910		880,910
38 - Community Revitalization	1,576,211		1,576,211
50 - Education	 402,409,019		402,409,019
TOTAL GENERAL FUND	\$ 741,057,567	\$	741,057,567

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Agenda Title: RESOLUTION - Adoption of Operating and Capital Annual Fiscal Plans for Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010.

11 - SPECIAL REVENUE FUND:				
05 - Commonwealth's Attorney		854,593		854,593
07 - Juvenile/Domestic Relations Court		982,819		982,819
12 - Police		1,422,483		1,422,483
22 - Social Services		8,969,465		8,969,465
26 - Mental Health/Developmental Services		32,014,819		32,014,819
27 - CATC		4,471,854		4,471,854
28 - Public Works		897,000		897,000
31 - Public Utilities - Solid Waste		12,166,612		12,166,612
- Street Lights		72,500		72,500
32 - Non-Departmental		100,201		100,201
36 - Community Corrections Program		1,732,867		1,732,867
50 - Education - Cafeterias		18,253,816		18,253,816
- Grants		37,394,518		37,394,518
TOTAL SPECIAL REVENUE FUND	-\$	119,333,547	\$	119,333,547
TOTAL SI BEIAD REVEROUT UND	Ψ	117,555,547	Ψ	117,555,547
51 - WATER AND SEWER ENTERPRISE FUND:				
31 - Public Utilities - Operations		56,985,943		56,985,943
- Debt Service		14,783,503		14,783,503
TOTAL W&S ENTERPRISE FUND	\$	71,769,446	\$	71,769,446
52 - BELMONT GOLF COURSE ENTERPRISE FUND:	•	1 22 4 50 5	•	
23 - Recreation & Parks - TOTAL FUND	\$	1,226,585	\$	1,226,585
61 - CENTRAL AUTO MAINTENANCE FUND:				
20 - Central Auto. Maint TOTAL FUND	\$	20,502,272	\$	20,502,272
·				
<u>62 – TECHNOLOGY REPLACEMENT FUND:</u>				
37 - Technology Replacement - TOTAL FUND	\$	3,035,008	\$	3,035,008
63 - RISK MANAGEMENT FUND:		1.004.500	_	4.004.505
16 - Risk Managment - TOTAL FUND	\$	4,984,603	\$	4,984,603
44 UPALTHCARE CUND.				
64 - HEALTHCARE FUND:	<b>o</b>	05 155 nnc	\$	95 155 006
42 - Healthcare - TOTAL FUND	\$	85,155,906	<b>3</b>	85,155,906
71 - DEBT SERVICE FUND:		•		
18 - General		15,309,698		15,309,698
50 - Education		36,522,774		36,522,774
TOTAL DEBT SERVICE FUND	\$	51,832,472	\$	51,832,472
TOTAL DEDT GERCAGE TOTAL	*	0-7-0-2, 17-2	•	,
82 – JAMES RIVER JUVENILE DETENTION CENTER AGENCY FUND:				
40 - JRJDC - Operations		4,851,230		4,851,230
- Debt Service		675,310	_	675,310
TOTAL JRJDC AGENCY FUND	\$	5,526,540	\$	5,526,540
00 A COLUMN EVIND				
83 - AGENCY FUND:	¢.	2 000 000	¢	2 000 000
11 - OPEB - GASB 45 - TOTAL FUND	\$	3,000,000	\$	3,000,000

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Agenda Item No.60-10

Agenda Title: RESOLUTION - Adoption of Operating as Fiscal Year 2010-11 and Allocation of Car	_			
20 - ADJUSTMENT FOR INTERFUND TRANSACTIONS:				
60 - Interdepartmental Billings - CAM		(20,502,272)		(20,502,272)
- Technology Replacement		(3,035,008)		(3,035,008)
- Healthcare		(60,712,884)		(60,712,884)
TOTAL ADJUSTMENTS	\$	(84,250,164)	\$	(84,250,164)
TOTAL OPERATING REQUIREMENTS	\$	1,023,173,782		1,023,173,782
* Indicates a change				
TOTAL CHANGE IN ESTIMATED OPERATING REQUIREMENTS			\$	0
CAPITAL ANNUAL FISCAL I				
ESTIMATED CAPITAL RESOL			D.	A E
Source	Mai	nager Proposed	B(	oard Approved
21 - CAPITAL PROJECTS FUND:  Motor Vehicle License Revenue	\$	850,000	\$	850,000
G.O. Bonds - General	, <b>Þ</b>	11,800,000	Φ	11,800,000
G.O. Bonds - General G.O. Bonds - Education		65,656,903		65,656,903
Fund Balance - Designated Capital Reserve		3,565,242		3,565,242
Fund Balance - General Fund		5,000,000		5,000,000
TOTAL CAPITAL PROJECTS FUND	-\$	86,872,145	\$	86,872,145
51 - WATER AND SEWER ENTERPRISE FUND:	Ψ	00,072,110	4	00,072,110
Water & Sewer Fees/Charges		36,629,912		36,629,912
TOTAL WATER AND SEWER ENTERPRISE FUND		36,629,912		36,629,912
TOTAL CAPITAL RESOURCES	\$	123,502,057	\$	123,502,057
* Indicates a change				
			 \$	0
		<b></b> -		
ESTIMATED CAPITAL REQUIR		D	п.	
Department	IVIai	nager Proposed		ard Approved
21 - CAPITAL PROJECTS FUND: 2 - Library	\$	1,700,000	\$	1,700,000
13 - Fire	Φ	4,100,000	J.	4,100,000
16 - General Services		4,180,242		4,180,242
19 - Information Technology		650,000		650,000
23 - Recreation & Parks		935,000		935,000
28 - Public Works		7,150,000		7,150,000
50 - Education		68,156,903		68,156,903
TOTAL CAPITAL PROJECTS FUND	\$	86,872,145	\$	86,872,145
51 - WATER AND SEWER ENTERPRISE FUND:				
31 - Public Utilities - Water		5,737,890		5,737,890
- Sewer		30,892,022		30,892,022
TOTAL WATER & SEWER ENTERPRISE FUND	-\$	36,629,912	\$	36,629,912
TOTAL CAPITAL REQUIREMENTS	\$	123,502,057	\$	123,502,057
* Indicates a change				
TOTAL CHANGE IN ESTIMATED CAPITAL REQUIREMENTS			\$	0

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### COUNTY OF HENRICO, VIRGINIA BOARD OF SUPERVISORS MINUTE

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Agenda Item No.90-10

Agenda Title:

RESOLUTION - Adoption of Operating and Capital Annual Fiscal Plans for Fiscal Year 2010-11 and Allocation of Car Tax Relief for Tax Year 2010.

BE IT FURTHER RESOLVED that the funds included in the Operating and Capital Annual Fiscal Plans for any County department, office, or agency may be used as participating funds in any Federal or State aid program for like purpose upon appropriation by the Board of Supervisors; and,

BE IT FURTHER RESOLVED that the Board declines to receive any salary increase for 2011 and the salary schedule attached hereto for Boards and Commissions and Unscheduled Salaries effective at the beginning of the 2010-11 fiscal year, hereby is approved; and,

BE IT FURTHER RESOLVED that the approved Operating Annual Fiscal Plan for fiscal year 2010-11 includes a decrease in the personnel complement of 72.5 positions for general government and a decrease of 45.0 positions for schools; and,

**BE IT FURTHER RESOLVED** that in order to implement changes to the Personal Property Tax Relief Act of 1998 (the "PPTRA") made by legislation adopted by the Virginia General Assembly:

- 1. Any qualifying vehicle, as defined in the PPTRA, sitused within the County commencing January 1, 2010, shall receive personal property tax relief in the following manner:
  - a. Qualifying vehicles valued at \$1.000 or less shall receive 100% tax relief:
  - b. Qualifying vehicles valued at between \$1,001 to \$20,000 shall receive 65% tax relief;
  - <sup>c</sup>· Qualifying vehicles valued at \$20,001 or more shall receive 65% tax relief on the first \$20,000 of value only; and
  - d. All other vehicles which do not meet the definition of "qualifying vehicles" will not receive any form of tax relief under the PPTRA.
- 2. The amount of tax relief shall be a specific dollar amount offset against the total personal property taxes that would otherwise be due on a qualifying vehicle but for the PPTRA. The specific dollar amount of relief shall be shown on the tax bill for each qualifying vehicle, together with a general description of the criteria upon which relief has been allocated.

COMMENTS:

This Board Paper should be considered on April 13, 2010, but should be deferred until Tuesday April 27, 2010, to comply with Virginia Code Section 15.2-2506, which states that "The hearing shall be held at least seven days prior to the approval of the budget...." The Director of Finance recommends approval of this Board Paper and the County Manager concurs.

#### SCHEDULE OF COMPENSATION:

#### Members of County Boards and Commissions, et al.

### County of Henrico, Virginia Proposed for Fiscal Year 2010-11

Board of Supervisors	\$48,671.36 per annum (1)
Board of Zoning Appeals	\$6,600.00 per annum
Electoral Board - General Election  Secretary, Electoral Board - General Election  Election Officials  Assistant Chief Election Officials  Chief Election Officials	
Planning Commission	\$17,000.00 per annum
Richmond Regional Planning Commission	\$3,000.00 per annum
Capital Region Airport Commission	\$3,000.00 per annum
Board of Real Estate Review & Equalization	\$225.00 per month
School Board	\$18,000.00 per annum (4)
Social Services Board	\$3,000.00 per annum
Volunteer Firefighters	\$2.00 per call
Economic Development Authority	\$200.00 per meeting
Parks and Recreation Advisory Commission	\$75.00 per meeting

<sup>(1)</sup> The maximum salary for 2008 through 2011 was set prior to July 1, 2007, in accordance with Va. Code § 15.21414.2. An allowance was made for an increase equal to 2.372% of the prevailing per-annum rate in each of those calendar years. The Board has declined, however, to receive any increase in salary for2011. As in prior years, the Vice Chairman will receive an additional sum in the amount of 10% of the per-annum rate (for a total of \$53,538.50) and the Chairman will receive an additional sum in the amount of 15% of the per-annum rate (for a total of \$55,972.06).

<sup>(2)</sup> Rate and effective date is set by the General Assembly.

<sup>(3)</sup> Rate approved by the Henrico County Board of Supervisors on October 14, 2008.

<sup>(4)</sup> Rate is set by the School Board by resolution in accordance with Va. Code § 22.1-32 (A).

## Schedule of Unclassified Salaries County of Henrico, Virginia Proposed for Fiscal Year 2010-11

COST CENTER	NAME AND OFFICE OR JOB TITLE	SALARY
04001	Yvonne G. Smith	
	Clerk of Circuit Court	.\$136,146.00 (5)
08001	Mark J. Coakley	
00001	General Registrar	\$ 84,476.00 (5) (6)
02006	Makada W. I	
03006	Michael L. Wade Sheriff	.\$138,298.00 (5) (7)

<sup>(5)</sup> Annual rate and effective date is set by the General Assembly. Rates reflectedwere effective 7/1/2009, and remain unchanged. (The 2009 General Assembly did not provide for salary increases in FY10 for constitutional officers and their Compensation Board-funded permanent staff positions, to include across-the-board and performance-based increases. The 2010 General Assembly also did not provide for salary increases in FY11.)

<sup>(6)</sup> The General Registrar receives annual compensation fixed by the General Assembly, paid by the governing body of the County and reimbursed annually as provided in this tate's general appropriations act, and pursuant to Va. Code § 24.2-111.

<sup>(7)</sup> The current Sheriff (Michael L. Wade) meets the criteria specified in the Virginia Budget Code Section 67.10 #2c, Paragraph K.2.a, and receives the additional specified percentage to the approved base amount. Effective 12/1/2007, Sheriff Wade earns the \$126,531 base plus 9.3% for the Sheriff's Career Development Plan and accreditation for annual total of \$138,298. Also see footnote 5 above.

## COUNTY OF HENRICO, VIRGINIA BOARD OF SUPERVISORS REGULAR MEETING March 23, 2010

The Henrico County Board of Supervisors convened a regular meeting on Tuesday, March 23, 2010 at 7:00 p.m. in the Board Room, Administration Building, Henrico County Government Center, Parham and Hungary Spring Roads, Henrico County, Virginia.

#### **Members of the Board Present:**

Patricia S. O'Bannon, Chairman, Tuckahoe District Frank J. Thornton, Vice Chairman, Fairfield District James B. Donati, Jr., Varina District Richard W. Glover, Brookland District David A. Kaechele, Three Chopt District

#### **Other Officials Present:**

Virgil R. Hazelett, P.E., County Manager Joseph P. Rapisarda, Jr., County Attorney Michael L. Wade, Sheriff

Barry R. Lawrence, CMC, Assistant to the County Manager/Clerk to the Board

George T. Drumwright, Deputy County Manager for Community Services

Angela N. Harper, Deputy County Manager for Special Services

Leon T. Johnson, Ph.D., Deputy County Manager for Administration

Robert K. Pinkerton, P.E., Deputy County Manager for Community Operations

Randall R. Silber, Deputy County Manager for Community Development

Mrs. O'Bannon called the meeting to order at 7:03 p.m.

Mrs. O'Bannon led recitation of the Pledge of Allegiance.

Rev. Sam Grozdanoz, Senior Pastor of Four Mile Creek Baptist Church, delivered the invocation.

On motion of Mr. Thornton, seconded by Mr. Donati, the Board approved the minutes of the March 9, 2010 Regular Meeting.

The vote of the Board was as follows:

Yes: O'Bannon, Thornton, Donati, Glover, Kaechele

No: None

#### MANAGER'S COMMENTS

There were no comments from the Manager.

#### **BOARD OF SUPERVISORS' COMMENTS**

Mrs. O'Bannon recognized the following Boy Scouts who were observing the meeting to fulfill merit band and rank requirements: Cory Arnold from Troop 751, sponsored by Greenwood United Methodist Church; Tommy Gallant and Scott Kemp from Troop 740, sponsored by Our Lady of Lourdes Catholic Church; and Gordon Gray and Trever Tedesco from Troop 799, sponsored by Trinity United Methodist Church.

Mrs. O'Bannon also recognized Adair Wallerstein, a Douglas Freeman High School student who will be shadowing Mrs. O'Bannon on April 15, 2010 during Student Government Day; and Tenoiya Carter, a student reporter from Virginia Commonwealth University.

### **RECOGNITION OF NEWS MEDIA**

Mrs.O'Bannon recognized Luz Lazo from the Richmond Times-Dispatch.

#### **PRESENTATIONS**

Mrs. O'Bannon presented a proclamation recognizing April 2010 as Child Abuse Prevention Month. Accepting the proclamation was Jane D. Crawley, Director of Social Services. Joining her were Denise E. Noble, FAM Program Coordinator for Greater Richmond SCAN (Stop Child Abuse Now); and Gretchen B. Icard, Child Protective Services Supervisor for the Department of Social Services.

Mr. Glover presented a proclamation recognizing April 2010 as Keep Henrico Beautiful Month. Accepting the proclamation was Lynn Smolin-Yurchak, Chairperson of the Keep Henrico Beautiful Committee. Joining her were Christina M. Harris, Committee Vice Chairperson; Arthur D. Petrini, Director of Public Utilities; and Megan Brown, Executive Coordinator of Keep Henrico Beautiful.

Mr. Thornton presented a proclamation recognizing April 11 – 17, 2010 as Public Safety Telecommunicators Week. Accepting the proclamation was Col. Henry W. Stanley, Jr., Chief of Police. Joining him from the Division of Police were Maj. James B. Fitzgerald, Assistant Chief for Administrative Operations; Capt. C. Denny Williams, Commanding Officer for Communications and Technology; Stephen L. Weis, Emergency Communications Manager; Communications Supervisors Terry Abbott, Lee Gilbert, and Linda Hatchell; 2009 Communications Officer of the Year, Whitney Jarvis; and Communication Officers Brenda Hall, Pam Kinney, Amy Marshall, Nick Matthews, Jody Robertson, and Sheri Weldon.

### PUBLIC HEARING ITEMS

Resolution - Condemnation - Right-of-Way and Easements - North Gayton Road Extension Project - David M. Hepler, Trustee - Three Chopt District.

Jon Tracy, Director of Real Property, responded to questions from Mr. Kaechele.

Karen Hamilton, a resident of Kain Road, expressed objection to the amount of the offer that was made by the County to this property owner and to the widening of a portion of Kain Road for this project. She also stated that tree removal associated with the project will violate the Federal Migratory Bird Act. Mr. Kaechele responded that Henrico County goes the extra mile to try to avoid condemnation but that the Board has to follow this procedure to keep this project going and that the widening of Kain Road will be done safely.

On motion of Mr. Kaechele, seconded by Mr. Glover, and by unanimous vote, the Board approved Agenda Item No. 83-10 – see attached resolution.

Resolution - Condemnation - Right-of-Way and Easements - North Gayton Road Extension Project - David M. Hepler and Jennifer E. Hepler - Three Chopt District.

Mr. Tracy and Mr. Rapisarda responded to questions and comments from Mrs. O'Bannon regarding the condemnation process and why the Board has authorized the County to use this process in a handful of cases over the years. Mr. Tracy responded to several questions from a citizen in the audience pertaining to the appraisal that was conducted for this property and the values contained in the appraisal. He responded to a question from Mr. Kaechele relating to the level of communications between the appraiser and property owner.

Mrs. Hamilton, who spoke during the previous case, expressed concerns about the amount of money previously paid by the County to developers for property on Kain Road and stated that the County was not being fair in its offers to the Heplers and other property owners on Kain Road. Mrs. O'Bannon commented on the report of the 2007 Land Commission and the Commission's recommendation that the County should use the condemnation process more often because it is a fair way to get to fair market value. She further commented that she felt that the County previously acquired property on Kain Road from developers in an appropriate manner. Mr. Kaechele commented that the County uses professional appraisers and its object is to be fair with property owners, pay them fair market value, and hopefully avoid condemnation.

On motion of Mr. Kaechele, seconded by Mr. Glover, and by unanimous vote, the Board approved Agenda Item No. 84-10 – see attached resolution.

Resolution - Condemnation - Right-of-Way and Easements - North Gayton Road Extension Project - Annie B. Fair - Three Chopt District.

No one from the public spoke in opposition to this resolution.

Mr. Kaechele commented that the same arguments applying to condemnation cases previously heard by the Board also applied to this case. He reiterated that the Board wants to be fair.

On motion of Mr. Kaechele, seconded by Mr. Glover, and by unanimous vote, the Board approved Agenda Item No. 85-10 – see attached resolution.

#### PUBLIC COMMENTS

There were no comments from the public.

#### **GENERAL AGENDA**

Resolution – Receipt of Operating and Capital Budget Estimates for Fiscal Year 2010-11 and Notice of Public Hearings on the Budget and Proposed Tax Rates.

Mr. Hazelett remarked that this proposed budget represents a reduction from the FY 2009-10 budget, is balanced within the existing County tax rate, does not reduce services to citizens, continues the County's long history of avoiding employee layoffs or furloughs, and eliminates 101 general government vacant positions.

Gene Walter, Director of Management and Budget, explained the resolution and public hearing notice and schedule. He and Mr. Hazelett responded to questions from the Board regarding the proposed real estate tax rate. Mr. Walter reminded the Board of the schedule for the legislative budget reviews. He and Mr. Hazelett responded to further questions from the Board concerning County positions proposed for elimination, additional positions that will be frozen, proposed fee increases for public utilities and Belmont Golf Course, and the availability of the proposed budget to the public. Mr. Rapisarda advised that although the County is not legally required to do so this year, it is advertising the tax rate public hearing as a courtesy to its citizens.

On motion of Mr. Kaechele, seconded by Mr. Glover, and by unanimous vote, the Board approved Agenda Item No. 86-10 – see attached resolution.

87-10 Resolution – Authorizing Use of the 400<sup>th</sup> Anniversary Logo.

At Mr. Glover's request, Mr. Hazelett explained to the public why the Board was considering this resolution.

On motion of Mr. Glover, seconded by Mr. Thornton, and by unanimous vote, the Board approved Agenda Item No. 87-10 – see attached resolution.

88-10 Resolution – Signatory Authority – Memorandum of Understanding between Henrico County and Capital Region Airport Commission.

Karen Mier, Director of Recreation and Parks, responded to a question from Mr. Kaechele.

On motion of Mr. Donati, seconded by Mr. Thornton, and by unanimous vote, the Board approved Agenda Item No. 88-10 – see attached resolution.

89-10 Resolution - Award of Construction Contract - Broadly, Mayfield, and Broad Street Village Fire Flow Enhancement.

Art Petrini, Director of Public Utitlities, responded to questions from the Board.

On motion of Glover, seconded by Mr. Kaechele, and by unanimous vote, the Board approved Agenda Item No. 89-10 – see attached resolution.

There being no further business, the meeting was adjourned at 8:05 p.m.

Chairman, Board of Supervisors Henrico County, Virginia

## COUNTY OF HENRICO, VIRGINIA BOARD OF SUPERVISORS SPECIAL MEETING March 23, 2010

The Henrico County Board of Supervisors convened a special meeting on Tuesday, March 23, 2010 at 4:45 p.m. in the County Manager's Conference Room, Administration Building, Henrico County Government Center, Parham and Hungary Spring Roads, Henrico County, Virginia.

#### Members of the Board Present:

Patricia S. O'Bannon, Chairman, Tuckahoe District Frank J. Thornton, Vice Chairman, Fairfield District James B. Donati, Jr., Varina District Richard W. Glover, Brookland District David A. Kaechele, Three Chopt District

#### **Other Officials Present:**

Virgil R. Hazelett, P.E., County Manager
Joseph P. Rapisarda, Jr., County Attorney
Barry R. Lawrence, CMC, Assistant to the County Manager/Clerk to the Board
Tanya B. Harding, Administrative Assistant/Deputy Clerk to the Board
George T. Drumwright, Jr., Deputy County Manager for Community Services
Angela N. Harper, Deputy County Manager for Special Services
Leon T. Johnson, Deputy County Manager for Administration
Robert K. Pinkerton, P.E., Deputy County Manager for Community Operations
Randall R. Silber, Deputy County Manager for Community Development
Tamra McKinney, Director of Public Relations & Media Services
John A. Vithoulkas, Director of Finance/Special Economic Advisor
C. Michael Schnurman, Jr., Legislative Liaison

Mrs. O'Bannon called the meeting to order at 4:52 p.m.

Mr. Hazelett briefly referred to the two items listed on the agenda for this special meeting.

#### **Airport Connector Road**

Mr. Hazelett introduced two representatives of Pocahontas 895 who were present, Project Manager Rich Prezioso and Communications and Community Relations Specialist Mary Ellin Arch. Ms. Arch and Mr. Prezioso narrated a slide presentation that provided an update on the Airport Connector Road in eastern Henrico County. Ms. Arch reviewed the benefits of this project, including its economic impact and innovative financing, and explained how the project will add value to the region's transportation network once completed in March 2011 by offering a direct link to Richmond International Airport via Airport Drive at Charles City Road. Mr.

Prezioso gave an overview of the project and an update on its progress, and then reviewed current work efforts, upcoming work, major milestones, and project accomplishments. He responded to several questions from the Board regarding the project and explained for Mr. Thornton how Pocahontas 895 has exceeded its goals in hiring minority contractors for the project. Mr. Thornton suggested that Mr. Prezioso and Ms. Arch make the public more aware of minority participation in the project.

#### Homeowner's Enhancement Guide

Mr. Hazelett recognized Mark Strickler, Director of Community Revitalization, who narrated a slide presentation on the *Homeowner's Enhancement Guide* for which the Board approved Community Development Block Grant (CDBG) funding in FY 2008-09 and which was subsequently developed by the Community Revitalization Team in Mr. Strickler's department with the assistance of a private design consultant. Mr. Strickler's presentation addressed the need for a revitalization tool, the guide's revitalization objectives, a contractor's survey used to obtain information for the guide, and organization and marketing of the guide. Mr. Strickler advised that the guide would go hand in hand with the residential investment tax abatement program approved by the Board in 2009.

Mr. Strickler responded to questions from the Board following his presentation. There was considerable discussion by the Board, Mr. Strickler, and Mr. Hazelett concerning the cost to print the guide and how it should be priced, marketed, and disseminated. Mrs. McKinney advised that she would like to feature the guide in a future program on the County's cable television station. After receiving favorable comments from the Board about the guide as well as suggestions for distributing it, Mr. Hazelett stated that staff will direct the contractor to finalize and print 50 copies of the guide as called for in the contract and then explore alternatives for getting the guide out to the public.

The Board recessed for dinner at 5:52 p.m. and reconvened at 6:15 p.m.

Mr. Hazelett reviewed the agenda for the evening's regular meeting, including three resolutions that would authorize the County to institute condemnation proceedings to acquire rights-of-way and easements for the North Gayton Road Extension Project. He explained a resolution on the agenda addressing receipt of the operating and capital budget estimates for FY 2010-11 and notice of public hearings on the budget and tax rates. Mr. Hazelett then briefed the Board on highlights of the proposed budget, which was balanced within existing tax rates, provided no reduction in services, and included no employee layoffs or furloughs although it would eliminate 101 vacant general government positions. He noted that staff was proposing a five percent increase in water and sewer utility rates and a reduction in the types of meals served by the employee cafeteria. With the assistance of Mr. Vithoulkas, Mr. Hazelett responded to questions and comments by the Board concerning proposed reductions in the County's general government and education personnel complements and in other areas of the budget such as travel and tuition reimbursement as well as non-departmental funding. He also commented on the continued uncertainty of state revenue estimates and responded to questions pertaining to County programs, expenditures, and revenues.

There being no further business, the n	neeting was adjouri	ied at 6:48 p.m.
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Chairman, Board of Supervisors Henrico County, Virginia

#### PROCLAMATION - Library Week - April 11 - 17, 2010

The American Library Association has sponsored National Library Week annually since 1958 to celebrate the contributions of our nation's libraries and promote library use and support. The theme for this year's National Library Week is Communities thrive @ your library. This proclamation recognizes April 11 - 17, 2010 as Library Week in Henrico County and encourages our citizens to participate in its observance, take advantage of the wonderful library resources available, thank their librarians and library workers for making books and information accessible to all who walk through their library's doors, and acknowledge that communities can connect and thrive at the library.



OF THE BOARD OF SUPERVISORS OF HENRICO COUNTY, VIRGINIA

## LIBRARY WEEK

April 11 – 17, 2010

WHEREAS, libraries of all types - public, school, academic, and specialized - enhance the quality of life of our communities; and

WHEREAS, libraries bring our citizens a wealth of knowledge, both in person and online, and facilitate the exchange and discussion of ideas and information in a changing world; and

WHEREAS, libraries are part of the American Dream and are places for opportunity, education, self-help, and lifelong learning, including career and job search support in a challenging economy; and

WHEREAS, librarians are trained professionals who assist people of all ages and backgrounds find and interpret the information they need to live, learn, and work in the 21st century; and

WHEREAS, patrons of Henrico County's public libraries made 1,865,000 customer visits and borrowed more than 3,584,000 items in Fiscal Year 2009, reflecting the nationwide trend of increased library use; and

WHEREAS, libraries, librarians, library workers, and library supporters throughout Henrico County, the Commonwealth of Virginia, and the United States will be celebrating National Library Week this year with the theme Communities thrive @ your library.

NOW, THEREFORE, BE IT PROCLAIMED that the Board of Supervisors of Henrico County, Virginia hereby recognizes April 11 - 17, 2010 as Library Week and encourages Henrico citizens to participate in its observance, take advantage of the wonderful library resources available, thank their librarians and library workers for making books and information accessible to all who walk through the library's doors, and acknowledge that communities can connect and thrive at the library.

Patricia S. O'Bannon, Chairman

Board of Supervisors

Barry R. Lawrence, Clerk

April 13, 2010

#### PROCLAMATION - Administrative Professionals Week - April 18 - 24, 2010

Administrative professionals play an essential role in coordinating the office operations of businesses, government, educational institutions, and other organizations. The Old Dominion Chapter of the International Association of Administrative Professionals, which is active in Henrico County, is promoting the observance of Administrative Professionals Week throughout our metropolitan area in cooperation with its worldwide organization. This proclamation recognizes April 18 – 24, 2010 as Administrative Professionals Week and April 21, 2010 as Administrative Professionals Day, salutes the valuable contributions of administrative professionals in the workplace, and encourages employers to support continued training and development for administrative staff in acknowledgement that a well-trained workforce is essential for success in today's business world.



OF THE BOARD OF SUPERVISORS OF HENRICO COUNTY, VIRGINIA

## ADMINISTRATIVE PROFESSIONALS WEEK

April 18 - 24, 2010

WHEREAS, administrative professionals play an essential role in coordinating the office operations of business, government, educational institutions, and other organizations; and

WHEREAS, the work of administrative professionals today requires advanced knowledge of and expertise in communications, computer software, office technology, project management, organization, customer service, and other vital office management responsibilities; and

WHEREAS, Administrative Professionals Week is observed annually in workplaces around the world to recognize the important contributions of administrative support staff and is sponsored by the International Association of Administrative Professionals; and

WHEREAS, the theme of Administrative Professionals Week 2010 is "Power of Commitment," reflecting how today's administrative professionals are advancing their careers and the profession as a whole through improving and expanding their skills.

NOW, THEREFORE, BE IT PROCLAIMED, that the Board of Supervisors of Henrico County, Virginia hereby recognizes April 18 - 24, 2010 as Administrative Professionals Week and Wednesday, April 21, 2010 as Administrative Professionals Day, salutes the valuable contributions of administrative professionals in the workplace, and encourages employers to support continued training and development for administrative staff in acknowledgement that a well-trained workforce is essential for success in today's business world.

Patricia S. O'Bannon, Chairman

**Board of Supervisors** 

Lawrence, Clerk

April 13, 2010

## PROCLAMATION - Crime Victims' Rights Week - April 18 - 24, 2010

The Victim/Witness Assistance Program in the Henrico County Commonwealth's Attorney's Office is joining forces with victim service programs, criminal justice officials, and concerned citizens throughout Henrico, the Commonwealth of Virginia, and the United States to observe National Crime Victims' Rights Week. This proclamation recognizes April 18 – 24, 2010 as Crime Victims' Rights Week in Henrico County and reaffirms the County's commitment to respect and enforce victims' rights and address their needs.



OF THE BOARD OF SUPERVISORS OF HENRICO COUNTY, VIRGINIA

## CRIME VICTIMS' RIGHTS WEEK

April 18 - 24, 2010

WHEREAS, more than 25 million Americans are victims of crime each year, including over 6 million individuals who are victims of violent crime; and

WHEREAS, a just society acknowledges crime's impact on individuals, families, and communities by ensuring that rights, resources, and services are available to help rebuild lives; and

WHEREAS, victims' rights are a critical component of the promise of "justice for all," the foundation for our system of justice in America; and

WHEREAS, although our nation has steadily expanded rights, protections, and services for victims of crime, too many victims are still not able to realize the hope and promise of these gains; and

WHEREAS, there remain many challenges to ensuring that services are available for underserved segments of our population, which include crime victims with disabilities, victims with mental illness, victims who are teenagers, victims who are elderly, victims in rural areas, and victims in communities of color; and

WHEREAS, observing victims' rights and treating victims with dignity and respect serves the public interest by engaging victims in the justice system, inspiring respect for public authorities, and promoting confidence in public safety; and

WHEREAS, the County of Henrico recognizes that we make our homes, neighborhoods, and communities safer and stronger by serving victims of crimes and ensuring justice for all; and

WHEREAS, our County must strive to protect, expand, and observe Crime Victim's Rights so that there truly is justice for victims and justice for all; and

WHEREAS, the Henrico County Victim/Witness Assistance Program is joining forces with victim service programs, criminal justice officials, and concerned citizens throughout Henrico, the Commonwealth of Virginia, and the United States to observe National Crime Victims' Rights Week.

**NOW, THEREFORE, BE IT PROCLAIMED,** that the Board of Supervisors of Henrico County, Virginia recognizes April 18 – April 24, 2010 as Crime Victims' Rights Week and reaffirms the County's commitment to respect and enforce victim's rights and address their needs during 2010 Crime Victim's Rights Week and throughout the year.

Patricia S. O'Bannon, Chairman

Board of Supervisors

Barry R. Lawrence, Clerk

April 13, 2010

## PROCLAMATION - Volunteer Week - April 18 - 24, 2010

The County of Henrico has an active and viable Volunteer Services Program and the Board of Supervisors is continually attempting to improve and expand County services to citizens at the least possible cost. This proclamation recognizes April 18 - 24, 2010 as Volunteer Week in Henrico County and salutes and thanks each and every volunteer for the services they have so generously and willingly given to the County.



OF THE BOARD OF SUPERVISORS OF HENRICO COUNTY, VIRGINIA

## **VOLUNTEER WEEK**

April 18 – 24, 2010

WHEREAS, the County of Henrico has an active and viable Volunteer Services Program; and

WHEREAS, the Board of Supervisors is continually attempting to improve and expand County services to citizens at the least possible cost; and

WHEREAS, an average of 1,126 volunteers per month contributed 212,839 hours during 2009, thereby providing many additional benefits to Henrico citizens and enriching the lives of our residents; and

WHEREAS, the value of these volunteer efforts is estimated to be greater than \$4.4 million dollars; and

WHEREAS, the giving of oneself in service to another empowers the giver and the recipient and creates an opportunity to better oneself.

**NOW, THEREFORE, BE IT PROCLAIMED**, that the Board of Supervisors of the County of Henrico, Virginia hereby recognizes the week of April 18 - 24, 2010 as Volunteer Week and salutes and thanks each and every volunteer for the services they have so generously and willingly given to the County.

Patricia S. O'Bannon, Chairman

Board of Supervisors

Barry R. Lawrence, Clerk April 13, 2010 91-10 P-3-10 Tuckahoe

West End Farmers' Market: Request to amend Conditions 1, 3, and 5 approved with Provisional Use Permit P-4-09, on Parcels 732-751-4078, -0561 and 731-751-8088 located at the southwest intersection of Ridgefield Parkway and Gayton Road. The applicant proposes to change the hours of operation for an existing farmers' market. The existing zoning is B-3 Business District. The Land Use Plan recommends Commercial Concentration. Acting on a motion by Mrs. Jones seconded by Mr. Jernigan, the Planning Commission voted 5-0 (one abstention) to recommend the Board of Supervisors grant the request because it would provide added services to the community and when properly regulated by the recommended special conditions, it would not be expected to adversely affect the public safety, health, or general welfare.

92-10 C-31C-09 Varina

White Oak Crossing Acquisition, LLC: Request to conditionally rezone from A-1 Agricultural District, R-5 General Residence District and M-1 Light Industrial District to R-5C General Residence District (Conditional) and M-1C Light Industrial District (Conditional), Parcels 811-719-8863, 812-719-1130, 811-718-1589 and part of Parcel 813-720-9405, containing approximately 30.9 acres, located at the northwest intersection of S. Laburnum Avenue and Interstate 64, south of the Southern Railway right-of-way. The applicant proposes a multi-family development of no more than three hundred fifty (350) dwelling units The R-5 District allows a maximum gross and retail/business uses. density of 14.52 units per acre. The uses will be controlled by zoning ordinance regulations and proffered conditions. The Land Use Plan recommends Planned Industry and Environmental Protection Area. The site is in the Airport Safety Overlay District. Acting on a motion by Mr. Jernigan seconded by Mr. Branin, the Planning Commission voted 5-0 (one abstention) to recommend the Board of Supervisors grant the request because the proffered conditions will provide appropriate quality assurances and it would not be expected to adversely affect the pattern of zoning and land use in the area.

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## RESOLUTION — POD-10-10 — Approval of a Plan of Development for Dumbarton Elementary School Addition — Brookland District

This Board paper is for Board of Supervisors' approval of a plan of development, as required by Sections 24-11(b) and 24-106 of the Henrico County Code, to construct a one-story, 11,875 square foot building addition for six additional classrooms, revisions to the existing bus loop and related site improvements to an existing school. The 18.65-acre site is located along the western line of Hungary Spring Road, north of its intersection with Millstream Parkway on parcel 766-757-9364. The property is zoned R-2A, Single-Family Residential District and is located in the Brookland District.

The Department of Planning has coordinated the review of the plan of development with all County departments and has held a meeting with the project engineer and appropriate representatives from Henrico Public Schools, the Department of Public Works, the Department of Public Utilities, the Division of Fire, the Division of Police, and the Office of Building Construction and Inspections. All design issues raised during the review of the project have been resolved.

The Director of Planning recommends approval of the plan of development, subject to the staff recommendations, the staff plan dated April 13, 2010, and the conditions listed in the Board paper, and the County Manager concurs.



Agenda Item No. 93-10 Page No. 1 of 3

Agenda Title: RESOLUTION — POD-10-10 — Approval of a Plan of Development for Dumbarton Elementary School Addition

For Clerk's Use Only:	BOARD OF SUPERVISO	ORS ACTION	YES NO	OTHER
Date: APR 1 3 2010  ( ) Approved ( ) Denied ( ) Amended ( ) Deferred to:	Moved by (1)Seconds (2)  REMARKS:	(2)	Donati, J. Glover, R. Kaechele, D. O'Bannon, P. Thornton, F.	

WHEREAS, Sections 24-11(b) and 24-106 of the Henrico County Code require the submission of applications for plans of development for public facilities to the Board of Supervisors; and,

WHEREAS, an application has been submitted for approval of POD-10-10 Dumbarton Elementary School Addition, a plan of development to construct a one-story, 11,875 square foot building addition for six additional classrooms, revisions to an existing bus loop, and related site improvements to an existing school; and,

WHEREAS, The 18.65 acre site is located along the western line of Hungary Spring Road, north of its intersection with Millstream Parkway on parcel 766-757-9364, is zoned R-2A, Single-Family Residential, and is located in the Brookland District; and,

WHEREAS, the County Administration, including Henrico County Public Schools, the Department of Planning, the Department of Public Works, the Department of Public Utilities, the Division of Fire, the Division of Police, and the Office of Building Construction and Inspections has reviewed the application and recommends approval subject to the staff recommendations and the staff plan dated April 13, 2010; and,

WHEREAS, on April 13, 2010, the Board of Supervisors held a public hearing to receive comments on the application for approval.

NOW, THEREFORE, BE IT RESOLVED that the Henrico County Board of Supervisors hereby approves the application, subject to the following conditions:

By Agency Head	200	By County Manager	gtt
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Copy to		Clerk, Board of Su	ervisors



Agenda Item No. 93-15

Page No. 1 of 3

Agenda Title: RESOLUTION — POD-10-10 — Approval of a Plan of Development for Dumbarton Elementary School Addition

For Clerk's Use Only:	BOARD OF SUPERVISORS ACTION	YES NO OTHER		
Date:	Moved by (1) Seconded by (1)	Donati, J.		
	(2)(2)	Glover, R.		
( ) Approved		Kaechele, D O'Bannon, P		
( ) Denied ( ) Amended	REMARKS:	Thornton, F.		
( ) Deferred to:				
WHEREAS, Sections 24-11(b) and 24-106 of the Henrico County Code require the submission of applications for plans of development for public facilities to the Board of Supervisors; and, WHEREAS, an application has been submitted for approval of POD-10-10 Dumbarton Elementary School				
	n of development to construct a one-story, 11,875 square foot building visions to an existing bus loop, and related site improvements to an expension of the construction of the construct			
intersection wi	the 18.65 ac re site is located along the western line of Hungary th Millstream Parkway on parcel 766-757-9364, is zoned R-2A, Sire Brookland District; and,			
Planning, the Dof Police, and	he County Administration, including Henrico County Public S Department of Public Works, the Department of Public Utilities, the I I the Office of Building Construction and Inspections has revoproval subject to the staff recommendations and the staff plan dated	Division of Fire, the Division viewed the application and		
WHEREAS, o application for	n April 13, 2010, the Board of Supervisors held a public hearing approval.	to receive comments on the		
	FORE, BE IT RESOLVED that the Henrico County Board of Superject to the following conditions:	ervisors hereby approves the		
By Agency Head	By County Manager	·		
Routing: Yellow to:	Certified: A Copy Teste:			
Copy to:	Clerk, Board	of Supervisors		

Agenda Item No. 93-10

Page No. 2 of 3

## Agenda Title: RESOLUTION — POD-10-10 — Approval of a Plan of Development for Dumbarton Elementary School Addition

- 1. The Director of Public Utilities shall approve the construction plans for public water and sewer prior to beginning any construction of these utilities. The Department of Public Utilities shall be notified at least 24 hours prior to the start of any County water or sewer construction.
- 2. The parking lot shall be subject to the requirements of Section 24-98 of the Henrico County Code.
- 3. The parking spaces shall be marked on the pavement surface with four-inch wide white painted traffic lines. All lane lines and parking lines shall be white in color with the exception that those dividing traffic shall be yellow.
- 4. Sufficient, effective usable parking shall be provided. If experience indicates the need, additional parking shall be provided.
- 5. Curb and gutter and necessary storm sewer shall be constructed as shown on approved plans.
- 6. The plan of development shall be revised as annotated on the staff plan dated April 13, 2010, which shall be as much a part of this approval as if its details were fully described herein. Eight (8) sets of revised plans, including the detailed drainage, erosion control and utility plans shall be submitted by the design engineer who prepared the plans to the Department of Planning for final review. Upon notice from the Department of Planning that all comments have been addressed, twenty-one (21) sets of final plans for signature shall be submitted to the Department of Planning for approval signatures.
- 7. The Department of Public Works shall be notified at least 24 hours prior to the start of any construction.
- 8. Two copies of an Erosion and Sediment Control Agreement shall be submitted to the Department of Public Works. Approval is required prior to construction plan approval and beginning construction.
- 9. A detailed landscaping plan shall be submitted to the Department of Planning for review and approval prior to the issuance of any occupancy permits.
- 10. All ground cover and landscaping shall be properly maintained in a healthy condition at all times. Dead plant materials shall be removed within a reasonable time and replaced during the normal planting season.
- Prior to the approval of an electrical permit application and installation of the site lighting equipment, a plan including light spread and intensity diagrams and fixture specifications and mounting height details shall be submitted for Department of Planning review and approval.
- 12. All exterior lighting shall be designed and arranged to direct the light and glare away from nearby residential property and streets.
- 13. The site including the parking areas shall be kept clean of litter and debris on a daily basis. Trash container units/litter receptacles and recycling containers shall be maintained with scheduled regular pickups and shall be screened properly on all four sides. The gate(s) shall remain closed except when the receptacle(s) are being filled or serviced and shall be repaired or replaced as necessary. Details shall be included with the final site plan or required landscape plan review and approval.
- 14. Required fire lanes shall be marked and maintained in accordance with the Virginia Statewide Fire Prevention Code.

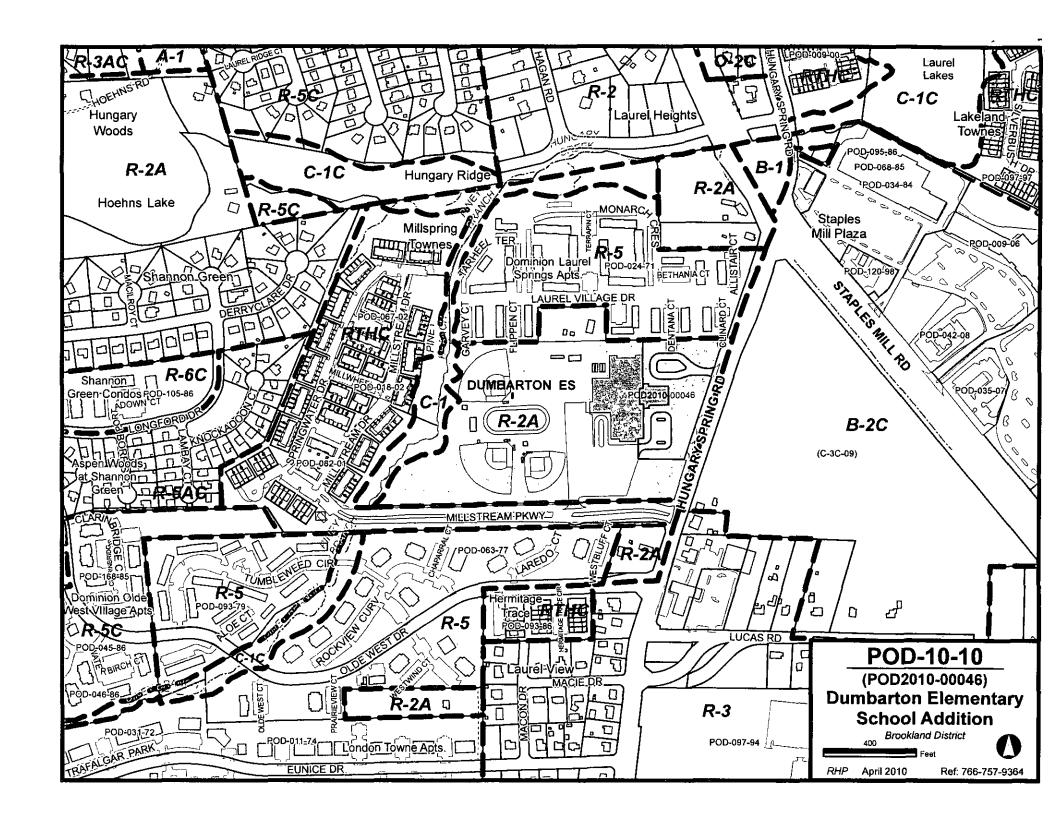
Agenda Item No. 93-10

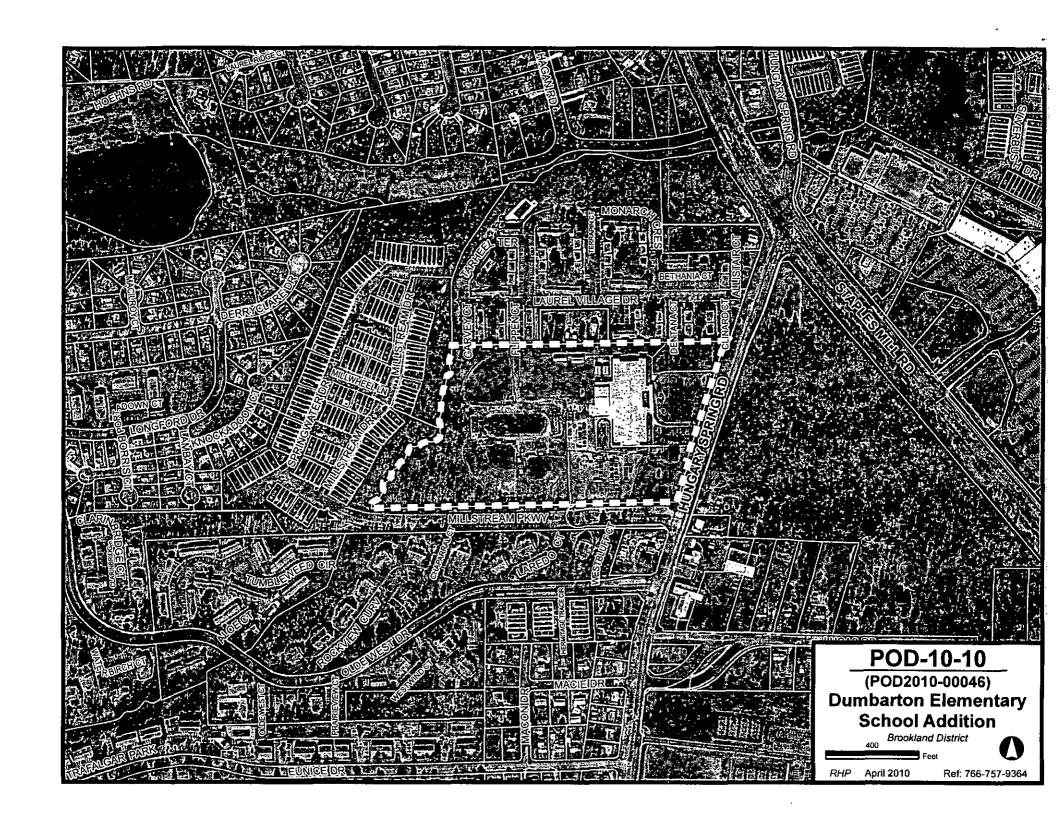
Page No. 3 of 3

## Agenda Title: RESOLUTION — POD-10-10 — Approval of a Plan of Development for Dumbarton Elementary School Addition

- 15. Traffic control signs shall be provided as indicated on the Planning staff plan. All signs shall be fabricated as shown in <u>The National Manual on Uniform Traffic Control Devices for Streets and Highways</u> and <u>The Virginia Supplement to The Manual on Uniform Traffic Control Devices for Streets and Highways</u>.
- 16. The assigned property number shall be displayed so it is easily readable from the street. If assistance is needed with the address, please contact the Department of Planning at 501-4284. The Planning Department must assign all property addresses.
- 17. The contractor shall have a set of plans approved by the Director of Public Works, Director of Public Utilities and the County Manager available at the site at all times when work is being performed. A designated responsible employee shall be available for contact by County inspectors.
- 18. The property shall be developed generally as shown on the plan filed with the case and no major changes or additions to the layout shall be made without the approval of the Board of Supervisors.
- 19. Upon completion of the improvements and prior to the certification of the permanent occupancy permit, the engineer or land surveyor who prepared the POD plan shall furnish a statement to the effect that all construction, including water and sewer is in conformance with the regulations and requirements of the POD.
- 20. The developer shall provide fire hydrants as required by the Department of Public Utilities and Division of Fire.
- 21. Insurance Service Offices (ISO) calculations should be included on the final construction plans for approval by the Department of Public Utilities prior to issuance of a building permit.
- 22. Any necessary offsite drainage easements must be obtained in a form acceptable to the County Attorney prior to final approval of the construction plans by the Department of Public Works.
- 23. Deviations from County standards for pavement, curb, or curb and gutter design shall be approved by the County Engineer prior to final approval of the construction plans by the Department of Public Works.
- 24. Vehicles shall be parked only in approved and constructed parking spaces.
- 25. The construction shall be properly coordinated to ensure that safe access, circulation and adequate parking is provided for the facility. A plan to indicate the phasing of improvements and the handling of traffic (construction and employees) shall be submitted to the Department of Planning prior to the issuance of a building permit.
- 26. The easements for drainage and utilities as shown on approved plans shall be granted to the County in a form acceptable to the County Attorney prior to any occupancy permits being issued. The easement plats and any other required information shall be submitted to the County Real Property Agent at least sixty (60) days prior to requesting occupancy permits.
- 27. Approval of the construction plans by the Department of Public Works does not establish the curb and gutter elevations along the Henrico County maintained right-of-way. The elevations will be set by Henrico County.

COMMENTS: The Director of Planning has reviewed the plans submitted by Timmons Group and SHW Group and recommends approval, and the County Manager concurs.





### RESOLUTION — Condemnation — Right-of-Way and Easements — North Gayton Road Extension Project — Emily Leake Waller — Three Chopt District

This Board paper authorizes condemnation proceedings for property owned by Emily Leake Waller for the construction of the North Gayton Road Extension Project.

The County needs to acquire right-of-way containing 83,463 sq. ft., permanent slope and drainage easements containing 29,271 sq. ft., temporary construction easements containing 30,093 sq. ft., a permanent easement for Dominion Virginia Power containing 165.03 sq. ft., and a permanent easement for Verizon containing 6,544.44 sq. ft. across the property at 12324 Kain Road, identified as Tax Map Parcel 735-768-1290. Based on an independent appraisal, a bona fide offer of \$307,600 was made to and rejected by the owner.

This Board paper directs the County Manager to take the necessary steps to acquire the right-of-way and easements with the right to enter the property upon the filing of a certificate of take and the deposit of \$307,600 in the Clerk's Office of the Henrico County Circuit Court.

The Directors of Public Works and Real Property recommend approval of this Board paper, and the County Manager concurs. (Public Hearing)



Agenda Item No. 9470

Page No. 1 of 2

Agenda Title

3...

RESOLUTION — Condemnation — Right-of-Way and Easements — North Gayton Road Extension Project — Emily Leake Waller — Three Chopt District

For Clerk's Use Only:  APR 1 3 2010  Date  [ ] Approved [ ] Denied [ ] Amended [ ] Deferred to	Moved by (1) Seconded (2) REMARKS:	by (1)	YES NO OTHER  Donati, J  Glover, R  Kaechele, D  O'Bannon, P  Thornton, F
(the "Project") containing 29, easement conta corporation, do sq. ft. for Veri across the proj	it is necessary for construction to acquire right-of-way containing 8 271 sq. ft., temporary construction ining 165.03 sq. ft. for Virginia Eloing business as Dominion Virginia zon Virginia Inc., a Virginia corpor perty at 12324 Kain Road owned by 1737-768-1290 in the Three Chopt	3,463 sq. ft., permanent slope as a easements containing 30,093 ectric and Power Company, a Power, and a permanent easement (collectively, the "Right-ory Emily Leake Waller (the "Ow	and drainage easements  3 sq. ft., a permanent  Virginia public service ent containing 6,544.44  f-Way and Easements")
the Code of Vi and Easements. WHEREAS, at to §15.2-1903 and Easements	the Board of Supervisors of Henrico Colorginia (the "Code") to acquire title; and to construct the Project before the end of the Code, at which time the Board for the Project across portions of the EFORE, BE IT RESOLVED that:	to enter upon and take possession in the institution of condemnation professional content and the second in the se	on of the Right-of-Way roceedings; and, public hearing pursuant
(1)	The Board directs the County Mar Right-of-Way and Easements over, the Owner, shown as "EMILY L dated December 2, 2009, sealed of Surveyor, a reduced size copy of vishown as parcel "021" on Sheed described on Sheet No. 1C(1) of 2122.50701.28004.01152.	under, upon, across and through <b>EAKE WALLER</b> " on a plat of the December 4, 2009 by David which is attached and marked Eat Nos. 10, 10B, 10D, and 1	the property of made by NXL, L. Jones, Land xhibit "A", and 1, and further
Routing: Yellow to: Real Copy to:	Property	Certified:  A Copy Teste:  Clerk	, Board of Supervisors

Agenda Item No. ヘイー) ロ Page No.

2 of 2

Agenda Title RESOLUTION — Condemnation — Right-of-Way and Easements — North Gayton Road Extension Project — Emily Leake Waller — Three Chopt District

reduced size copies of which are attached and marked Exhibit "B-1", "B-2", "B-3", "B-4" and "B-5," and as also shown on four plats, one by Virginia Electric and Power Company, dated November 18, 2009, a copy of which is attached and marked Exhibit "C", and three by Verizon Virginia lnc., copies of which are attached and marked Exhibit "D-1", "D-2" and "D-3";

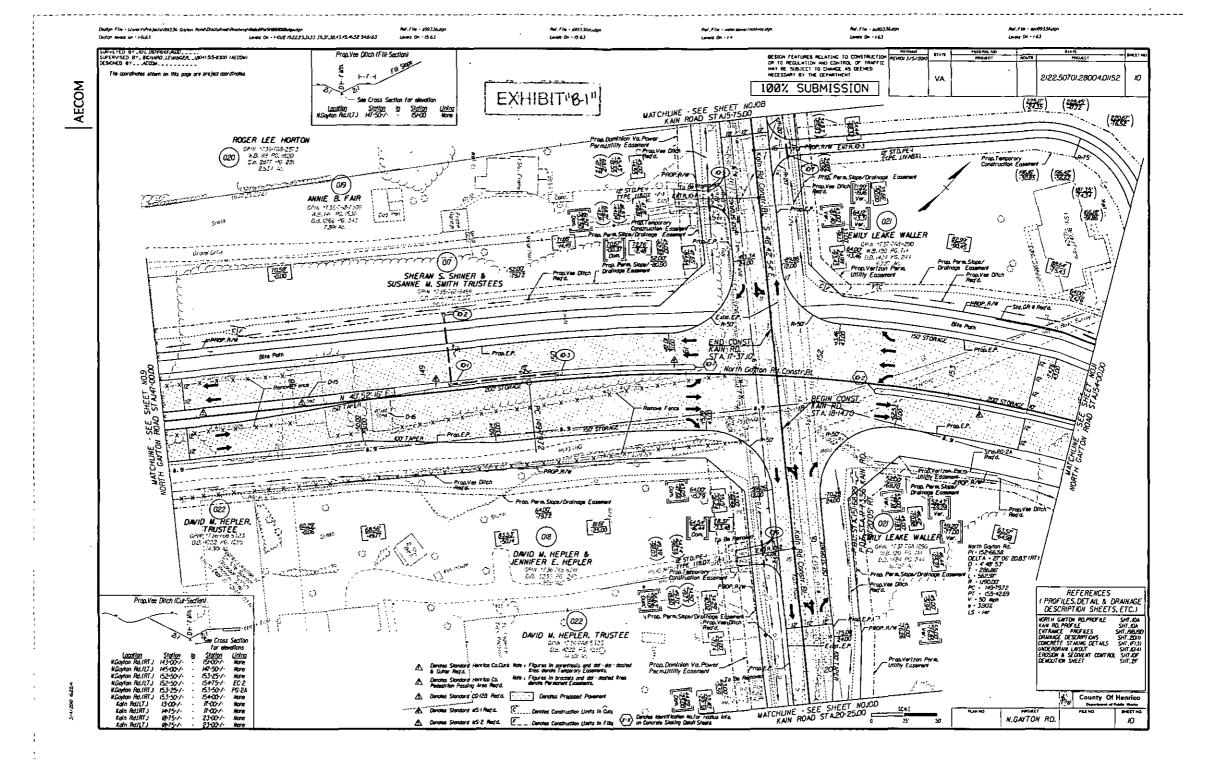
- (2) The Board deems it necessary to enter upon the property and take possession of the Right-of-Way and Easements in order to construct the Project prior to the time in which a condemnation case can be filed and heard in accordance with the Code;
- (3) The County Manager shall send by certified mail a notice dated April 14, 2010, advising the Owner that the County intends to enter upon and take the Right-of-Way and Easements prior to the conclusion of condemnation proceedings, setting forth the compensation and damages offered by the County, and informing the Owner of the 30 days within which to contest the taking;
- (4) The Board finds a necessity exists to institute condemnation proceedings pursuant to the Code to acquire the Right-of-Way and Easements for the public use of constructing, operating, and maintaining the Project and to determine the amount of compensation and damages, if any, caused by the taking, possession and acquisition of the Right-of-Way and Easements;
- (5) After the 30-day period for the Owner to contest the taking has run, the County Attorney shall file in the Clerk's Office of the Circuit Court a certificate signed by the Chairman and Clerk of the Board in accordance with the Code and shall deposit with the Clerk the amount of the bona fide offer listed below that has not been accepted by the Owner:

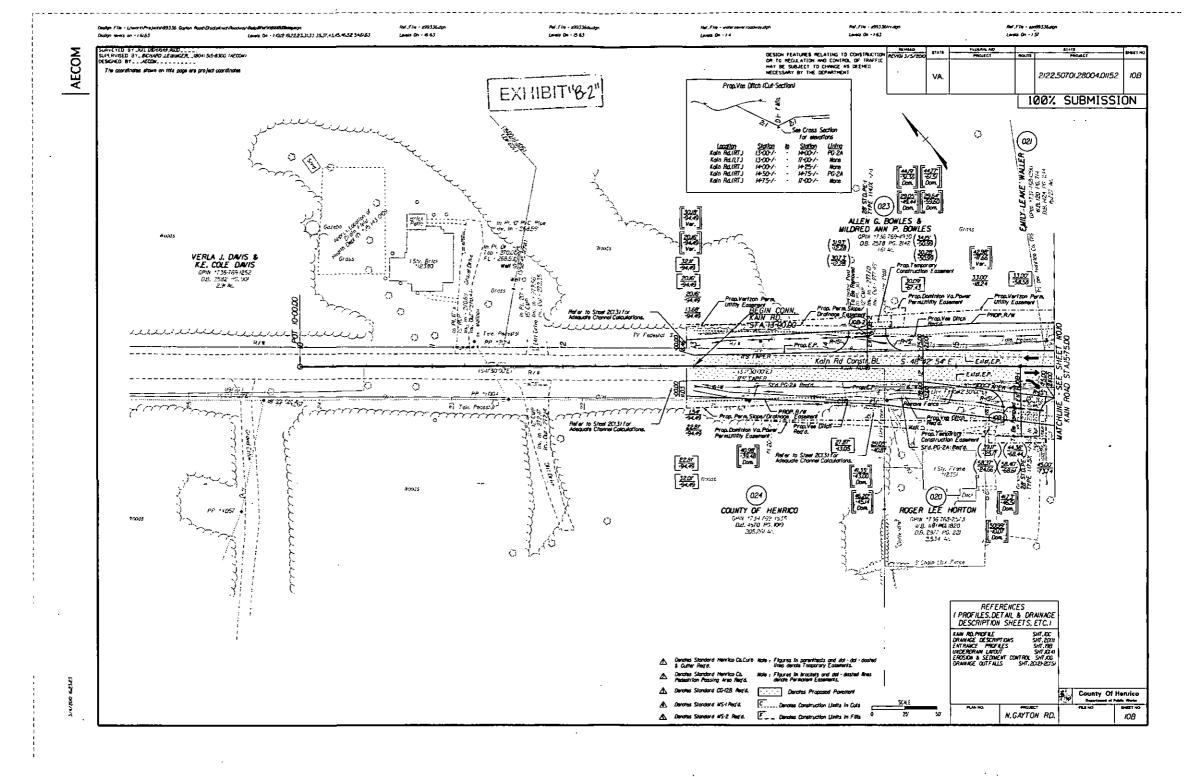
#### EMILY LEAKE WALLER AS TO 12324 KAIN ROAD - \$307,600

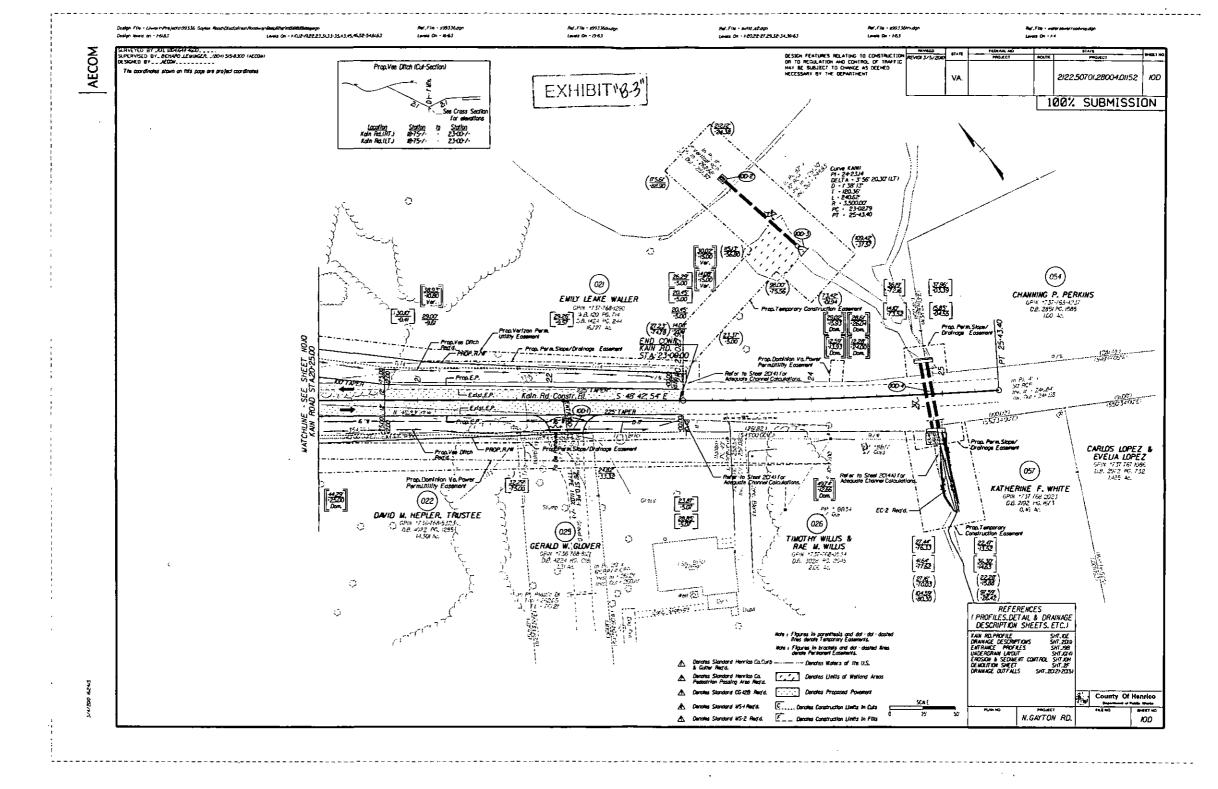
and,

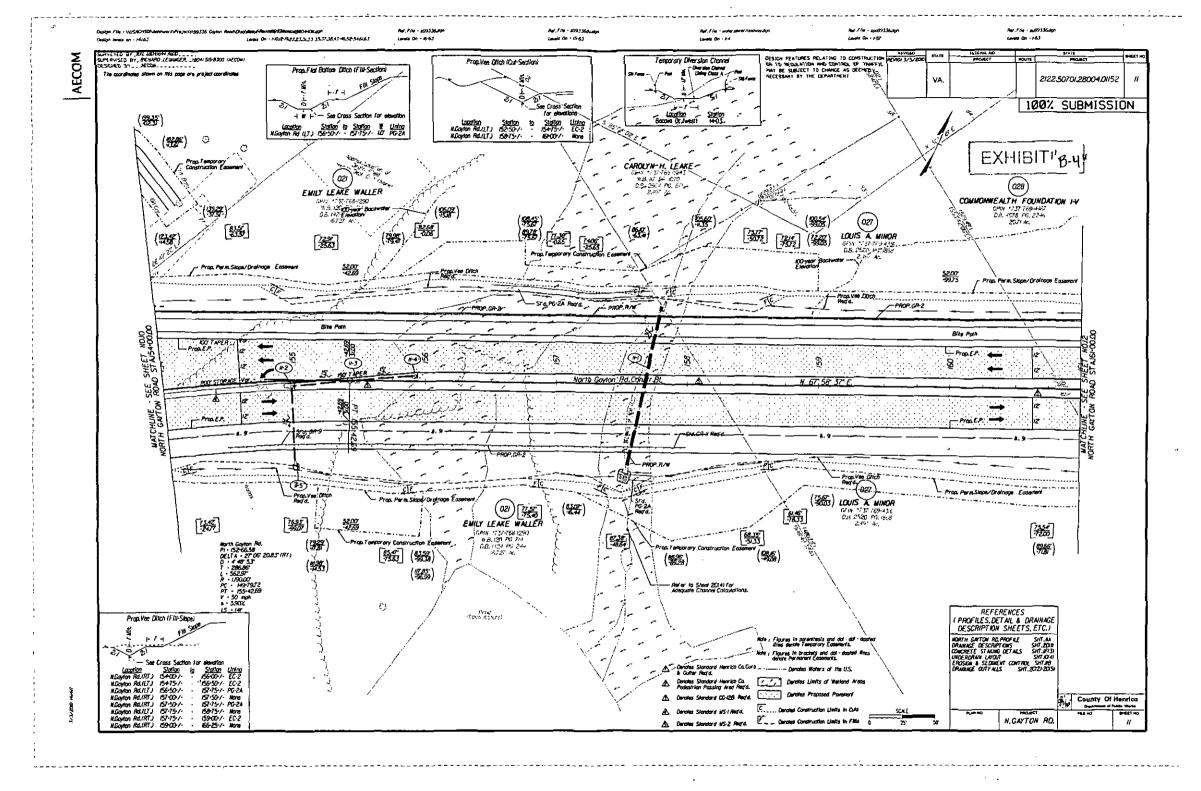
(6) The Board authorizes and directs the County Manager to continue to seek a voluntary acquisition of the Right-of-Way and Easements, to take all steps necessary to acquire the Right-of-Way and Easements, and to enter on and take immediate possession of the required Right-of-Way and Easements.

Comments: The Real Property Department has been unsuccessful in negotiating a settlement for the acquisition of the Right-of-Way and Easements. Therefore, the Directors of Public Works and Real Property recommend approval of this Board paper, and the County Manager concurs.









SURVEYED BY AND (80A)644-4600 SURCHINGO BY RIGHARD, CENHICEB 1604) 515-8300 (ACCOM) DESIGNED BY AFEON

#### 100% SUBMISSION

DESIGN FEATURES RELATING TO CONSTRUCTION REVOID JAZZOOD SUB ON TO REGULATION AND CONTRIL DE TRANSIT. MAN DE SUBJECT TO CHANCE AS DELEVED.

MESSAGNET THE DEPARTMENT OF THE SUBJECT OF THE

2/22/5070/28004/0//52 /0//

PROJECT: NORTH CAYTON RD.
PPMS NO:
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DATE:
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001	Banner Realty Company_of_Richmond.inc.	3	0.563	0/82	7964.44	0.381	/6596_36		i			1		$\overline{}$	1	0.060	2623.91	0.094	4126.52		T	0.161	7019.42	1
002	Edward B.Kidd & Jay M.Weinberg Trustees	3.4	1.024		20264.60	0.559	24350.04		i	1		1		1	-	0.261	11376.33	<del>                                     </del>						
003	Gateway Bank & Trust Co.	] 3	1,004	0.081	3548.36	0.923	40205.88		j	1	<del></del> _	1	J	1		0.084	3671.49	i			j			
004	The Linhart Company C/O Dominion Chevrolet	3,4	9.207	0.013	583,77	9.194	431853.84									0.081	3545.95	i		<u> </u>	_			
005	Marsna A.Pressel & Larry T.Pressel	3.4	2D84									1				0.062	2706.25			i		0.015	694.94	
006	Dovld S.Brown & Chris C.Brown	4	1,377	0./99	8672.DO	1,178	5/3/3.68					1				0.361	157.30.00			<u> </u>		0.080	3486.00	
007	Sarah H.Pearson	4.5	6246	1.07.3	46774.84	5,73	22533588					ĺ	1			0.268	11677.42		Ī					
008	Gayton Road Properties.LLC	4	1547		i					ļ		i i	l			0.020	888.63				ĪΠ			i -
009	DELETED				j																			i
010	Boyd C. Jones	6.6B.7	6.8	2,103	91627.41			1.707	74365.25	0.749	32660.20	2.288	99690.43	1'		2.564	111722.00					0.349	15264.40	
OII	Darrell H. Bowman & Marsha Morgan	6.6F.7	3.98	0.909	39601.00		·			i	i	2,30	92782.80	0.942	41040.00	0.788	34368.00		1	<del>-</del>				
012	Helen Long Payne	68,6D,7	42.51	2.563	111644.28					i	ī —			40,007	1742713.76	0.874	38071.44					0.340	14810.40	
013	Bianche N. Alvis	6,6F	5,368	0.398	17353.79	4,970	2/6493.20			<u> </u>	i		ļ <del></del>	1	i	0.227	9888.52		-			· · · · ·	<u> </u>	
014	Bianche N. Aivîs	6F.6H	5.0	0.591	25781.05	4.408	192026,47			1	i		<b></b>	i		0.75	7623.62	i		1		0.221	965578	
0/5	Darrel H. Bowman & Marsha S. Morgan	6H	3.5	0.000	469.99	3.490	152024.40			İ				1	Ï	0.030	133412	Ī		Ī				
016	DELETED			<del>                                     </del>	-					j	i				1									_
017	Sheran S. Shiner & Susanne M. Smith Trustee	7,8,9,10	25.54	5.420	236/03.23			3.576	/68838.56	16.244	707588.64					1923	83783.80	0.013	576.56			0.457	19932.40	
018	Dovid M. Hepler & Jennifer E. Hepler	9,10	1259	0.062	27/9/5	1,197	52141,32	<del>                                     </del>						T		0J17	5/37.63	0.040	1776JO			0.007	326.29	$\overline{}$
0/9	Annie B.Fair	7,8,9,10	7.891	0.048	2/33.89	7.843	34641,08	$\overline{}$		T				$\Box$		0.001	46.09	0.023	1043.74		,	0,011	5/8.59	
020	Roger Lee Horton	10.108	2534	0.060	265219	2.474	107767.44	1										0.027	1190.58			0.0/6	724.94	
021	Emily Leake Waller	10.108.	16.727	1.915	8346228			3.5/6	153198.67	11.295	492010.20	1			1	0.671	29231-21	0.003	165.03	0.150	6544.44	0.690	30093.30	$\overline{}$
022	David M. Hepler, Trustee	10,10D	14,301	0.026	1146.65		62/8/9,00									0,115	5026.65	0.044	1918.73					
023	Allen G. Bowles & Wildred Ann P. Bowles	108	4.61	0.091	400139	4.519	196847.64	Ī								0.023	1033.30	0.003	152.55	0.061	2696.62	0.002	98JI	
024	County Of Henrico	108	205-26	0.084	3660.60	205,77	89375IOJ2	i T	ĺ			İ				0.012	545JO	0.005	255.48				i	i
025	Gerald W.Giover	100	1.31	0.002	90.45	1.308	56976.48			]	T				"	0.007	328.63	0.007	33/.39					
026	Timothy Willis & Roe M.Willis	IOD	2.06			İ	Ì		ĺ							0.014	644.19	0.010	435.6/	<u> </u>		0.037	1639.29	
027	Louis A.Minor	11.12	2.497	0.641	27910.83		Ĭ	0.585	25490.42	1.271	55371.06				j	0.237	10366.90		į			0./69	7388.60	
028	Commonwealth Foundation I-V	1132333	2071	3,005	/30930.67			14,720	641203.20	2.985	/30040.65	1		1	ļ	0.899	39/97.90		1	0,103	4529.36	0.206	8998.28	
029	Christ Church Episcopai	12.13.	11.984	1,785	5/622.89	10.799	470404.44		<u> </u>			l		1		0.495	2/572J0	0.008	386.64	0,152	6631.90	0.062	2730.87	
030	Hilton R. Davis Jr.	14,148,1	9.53	0.541	23587.40	9.989	435/2084			Ì		T		[		0.322	14068.34	0242	10579.67			0,017	766,47	
031	Shady Grove United Methodist Church	14,14D	3/5	0.256	11171.76	2.894	126060.54			1	i					0.119	5213.50	0.061	2657.24	0./39	6078.98	0.050	2185.76	
032	Shady Grove United Methodist Church	14,15	2.50	0.133	5825.43		103106.52			İ	<u> </u>					0.073	3191.41			0.073	3200.46	0.004	2/2.63	
033	Shady Grove United Methodist Church	140	5.469	0.017	756.43	5.452	2363/3.00			j —	T			j	i			0.006	285JI					
034	Rateigh R.Cook & Carolyn A.Cook	12.13, 14.14D	10.25	0.049	2171,64	10.201	444355.56			į	T					0,120	5261.56			0.161	7014.00	0.075	J256.D2	Г
035	Barbara W. Felbush, Trustee	140	10.06							<u> </u>						0.083	3642.05			0,126	55/3.46			
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039	Shady Grave United Methodist Church	/5	200	0,004	4556.20	1896	82589,76			I						0.063	2577.58		1	0.033	1472.55	0.003	158.73	
040	Shady Grave United Methodist Church	/5	0.735	0.149	65/0.76	0.586	25526,/6	1		T		1				0.058	2526.5/		i	0.038	1690.57	0142	62/0.80	

PRELIMINARY

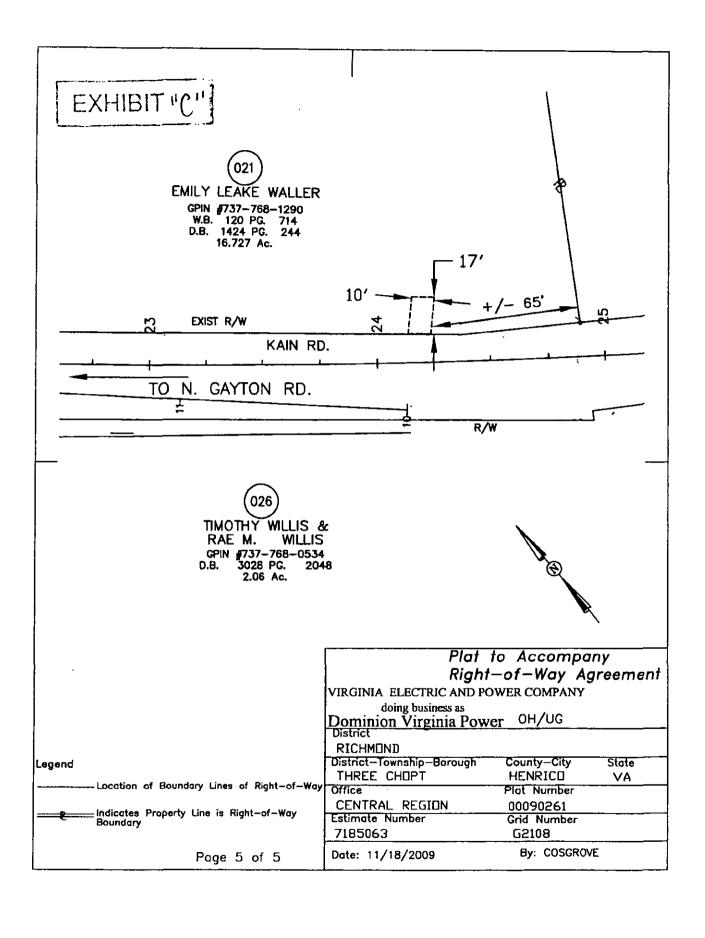
RIGHT OF WAY DATA SHEET

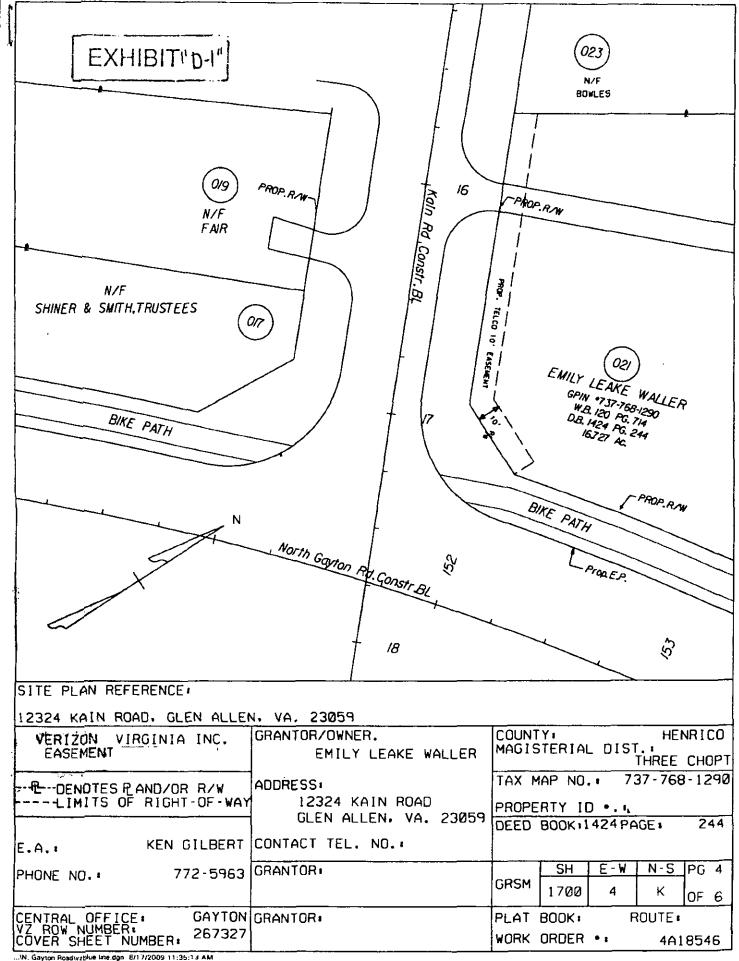
EXHIBIT "B-5"

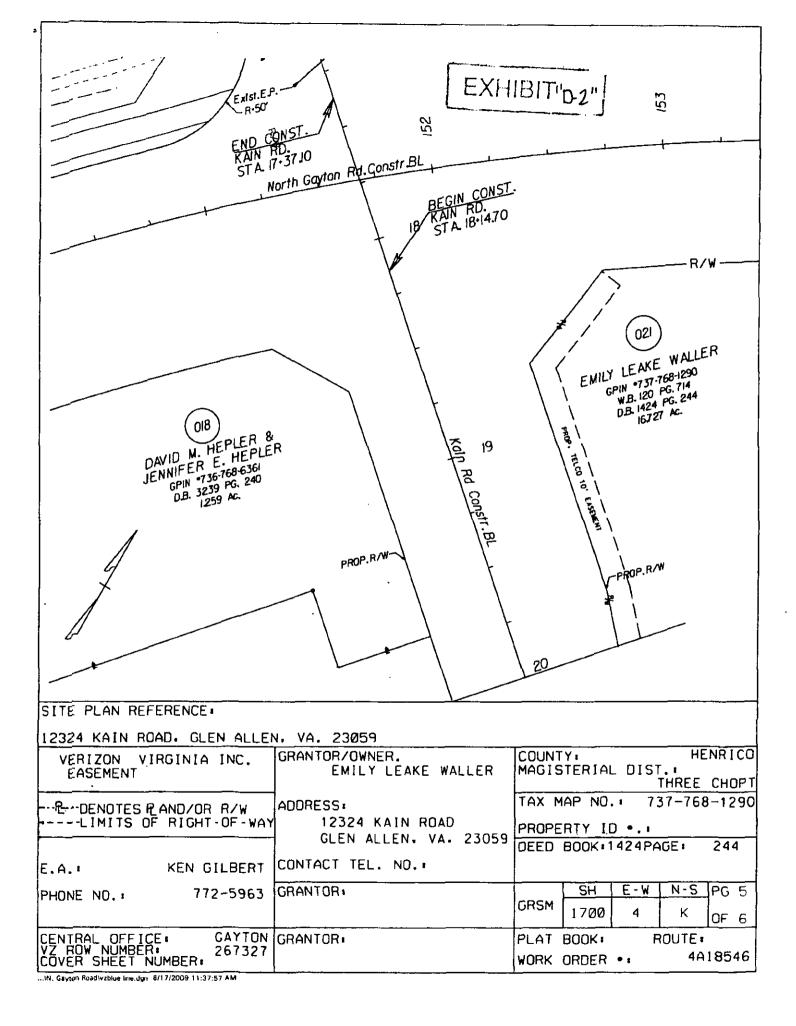
County Of Henrico

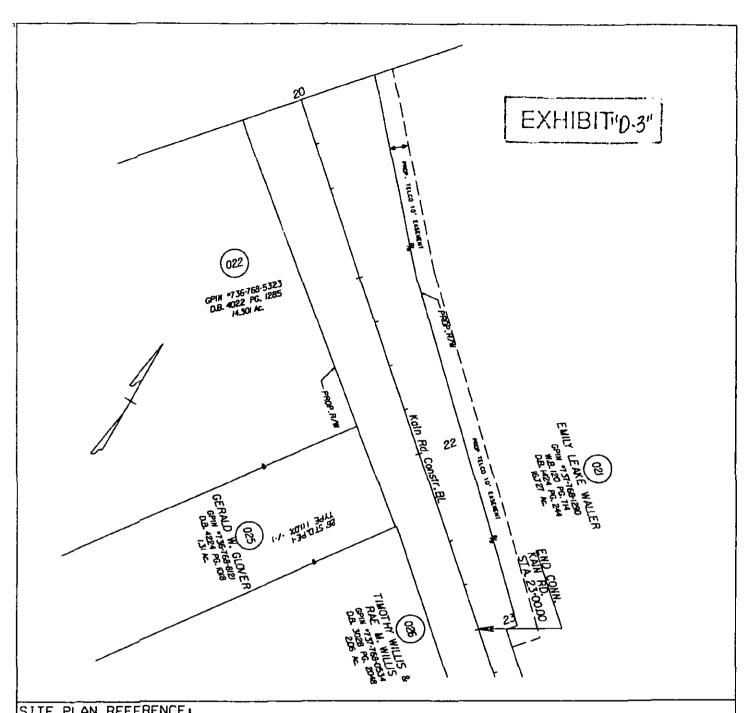
ICO

NGAYTON RD.









SITE PLAN REFERENCE		
12324 KAIN ROAD, GLEN ALL	EN, VA. 23059	
VERIZON VIRGINIA INC. EASEMENT	GRANTOR/OWNER. EMILY LEAKE WALLER	COUNTY: HENRICO MAGISTERIAL DIST.: THREE CHOPT
	ADDRESS:	TAX MAP NO.: 737-768-1290 PROPERTY ID •.:
E.A., KEN GILBER		DEED BOOK:1424 PAGE: 244
PHONE NO. : 772-596	GRANTOR:	SH E-W N-S PG 6
		GRSM 1700 4 K OF 6
CENTRAL OFFICE: GAYTO VZ ROW NUMBER: 26732 COVER SHEET NUMBER:	GRANTOR:	PLAT BOOK: ROUTE: WORK ORDER *: 4A18546

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### RESOLUTION — Condemnation — Easements — North Gayton Road Extension Project — Timothy Willis and Rae M. Willis — Three Chopt District

This Board paper authorizes condemnation proceedings for property owned by Timothy Willis and Rae M. Willis for the construction of the North Gayton Road Extension Project.

The County needs to acquire permanent slope and drainage easements containing 636 sq. ft., a temporary construction easement containing 1,636 sq. ft., and a permanent easement for Dominion Virginia Power containing 435.61 sq. ft. across the property at 12291 Kain Road identified as Tax Map Parcel 737-768-0534. Based on an independent appraisal, a bona fide offer of \$2,445 was made to the owners who have rejected it.

This Board paper directs the County Manager to take the necessary steps to acquire the easements with the right to enter the property upon the filing of a certificate of take and the deposit of \$2,445 in the Clerk's Office of the Henrico County Circuit Court.

Rae M. Willis is employed by the Henrico County Real Property Department.

The Directors of Public Works and Real Property recommend approval of this Board paper, and the County Manager concurs. (Public Hearing)



Agenda Item No. 95-10
Page No.

1 of 2

Agenda Title

RESOLUTION — Condemnation — Easements — North Gayton Road Extension Project — Timothy Willis and Rae M. Willis — Three Chopt District

	•		
For Clerk's Use Only:  APR 1 3 2010  Date  [ ] Approved [ ] Denied [ ] Amended [ ] Deferred to	Moved by (1)Seconded (2)	by (1)	YES NO OTHER  Donati, J  Glover, R  Kaechele, D  O'Bannon, P  Thornton, F
acquire perman casement contain Virginia Electron Dominion Virgin by Timothy Will the Three Chops WHEREAS, the	is necessary for construction of the Neett slope and drainage easement ining 1,636 sq. ft., and a permanent ic and Power Company, a Virginia Power (collectively, the "Easem Ilis and Rae M. Willis (the "Owners t District; and,  Board of Supervisors of Henrico Coginia (the "Code") to acquire title, to	s containing 636 sq. ft., a te electric utility casement containing public service corporation tents") across the property at 125 s") and identified as Tax Map P	emporary construction ning 435.61 sq. ft. for n, doing business as 291 Kain Road owned arcel 737-768-0534 in
WHEREAS, afto to \$15.2-1903 of the Project acros	Project before the institution of conder advertisement in the <i>Richmond Tin</i> of the Code, at which time the Board as portions of the Owners' property.  FORE, BE IT RESOLVED that:	mes-Dispatch, the Board held a p	<del></del>
By Agency Head	The Board directs the County Managements over, under, upon, acroshown as "TIMOTHY WILLIS & October 13, 2009, sealed on October 14, 2009, sealed on October 14, 2009, seale	oss and through the property of RAE M. WILLIS" on a plat be tober 20, 2009 by David L. which is attached and marked Excheet No. 10D and further describer for North Gayton Resize copies of which are attached also shown on a plat by Virgini 18, 2009, a copy of which is By County Manager	f the Owners, by NXL, dated Jones, Land hibit "A," and ribed on Sheet bad, Project ed and marked fa Electric and
Routing: Yellow to: Copy to:	Property	Certified: A Copy Teste: Clerk	, Board of Supervisors

Agenda Item No. 95-10 Page No. 2 of 2

Agenda Title

RESOLUTION — Condemnation — Easements — North Gayton Road Extension Project — Timothy Willis and Rae M. Willis — Three Chopt District

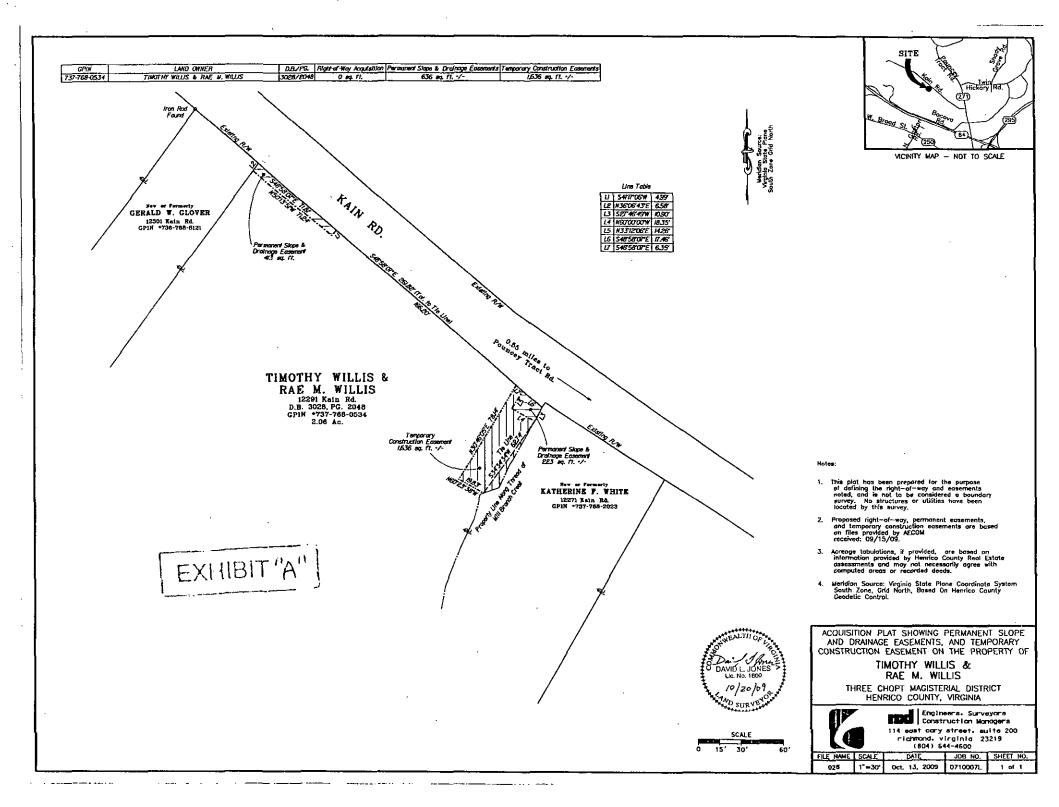
- (2) The Board deems it necessary to enter upon the property and take possession of the Easements in order to construct the Project prior to the time in which a condemnation case can be filed and heard in accordance with the Code;
- (3) The County Manager shall send by certified mail a notice dated April 14, 2010, advising the Owners that the County intends to enter upon and take the Easements prior to the conclusion of condemnation proceedings, setting forth the compensation and damages offered by the County, and informing the Owners of the 30 days within which to contest the taking;
- (4) The Board finds a necessity exists to institute condemnation proceedings pursuant to the Code to acquire the Easements for the public use of constructing, operating, and maintaining the Project and to determine the amount of compensation and damages, if any, caused by the taking, possession and acquisition of the Easements;
- (5) After the 30-day period for the Owners to contest the taking has run, the County Attorney shall file in the Clerk's Office of the Circuit Court a certificate signed by the Chairman and Clerk of the Board in accordance with the Code and shall deposit with the Clerk the amount of the bona fide offer listed below that has not been accepted by the Owners:

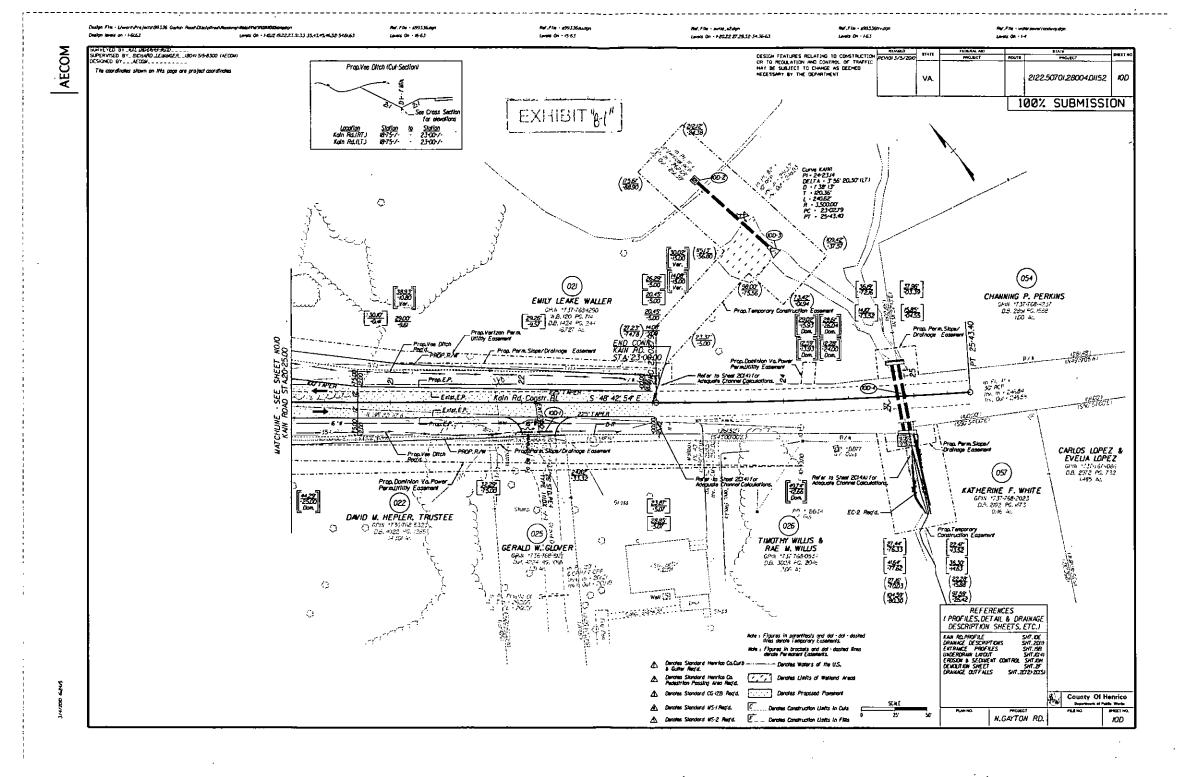
### TIMOTHY WILLIS AND RAE M. WILLIS AS TO 12291 KAIN ROAD - \$2,445

and,

(6) The Board authorizes and directs the County Manager to continue to seek a voluntary acquisition of the Easements, to take all steps necessary to acquire the Easements, and to enter on and take immediate possession of the required Easements.

Comments: The Real Property Department has been unsuccessful in negotiating a settlement for the acquisition of the Easements. Therefore, the Directors of Public Works and Real Property recommend approval of this Board paper, and the County Manager concurs.





SURVEYTO BY NEL 1804/844-1600
SURVEYOR BY NELHARD LUMBER TO 1804/1 515-83/KU (ALCOUNDERSON)

### 100% SUBMISSION

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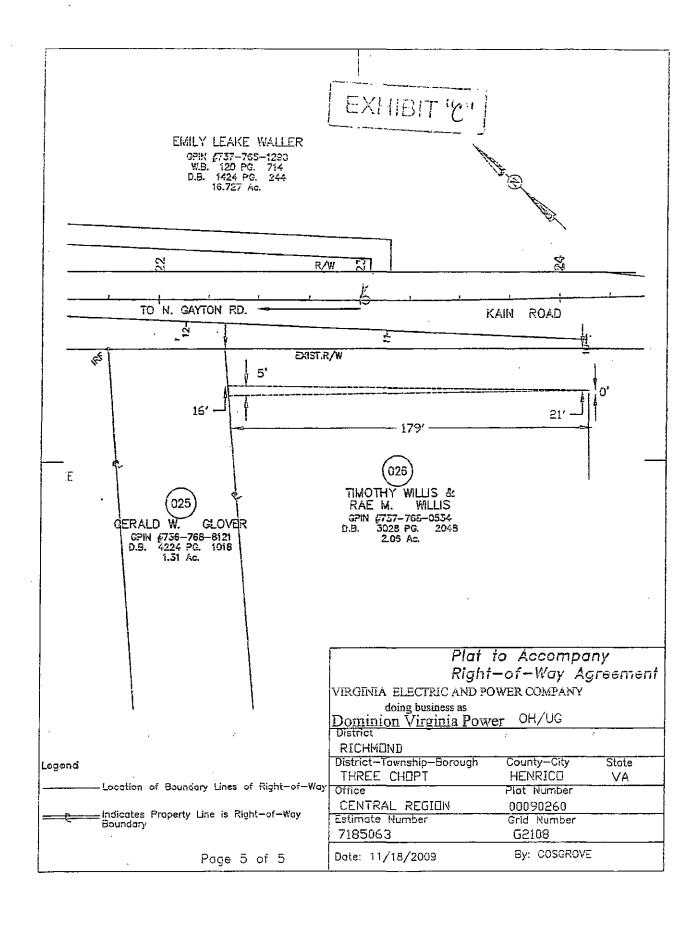
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001	Banner Realty Company of Richmond, Inc.	. 3	0.563	0.182	7964.44	0.381	16596.36							1	I	0.060	2623.9/	0.094	4126.52		[	0./6/	7019.42	
002	Edward B.Kldd & Joy M.Welnberg Trustees	3,4	(024	0.465	20264 <i>6</i> 0	0.559	24350,04				<u> </u>	\	L			0.26/	11376.33		<u>}</u>					
003	Gateway Bank & Trust Ca.	3	1004	0.081	3548_36	0.923	40205.88							— —		0.084	3671.49							
004	The Linhart Campany C/O Dominion Chevrolet	3,4	9.207	0.013	583.7	9394	431853,84					1				0.081	3545.95			l				
005	Marsha A. Pressel & Larry T. Pressel	3,4	2.084													0.062	2706.25					0.015	694.94	
006	David S.Brown & Ctris C.Brown	4	1,377		8672.00	1378	5/3/368									0.364	15730.00				[	0.080.0	3486.00	
007	Sarah H.Pearson	45	6.246	1073	46774.84	5.77.3	225335.88							T .	1	0.268	11677.42						$\Box$	
008	Gayton Road Properties, LLC	4	1547							<u> </u>			i			0.020	888.63					i		
009	ÖELETED		i —											1										ı——
010	Boyd C. Jones	6.68.7	6.8	2,103	91627.41			1707	74365.25	0.749	32660.20	2.288	99690.43			2.564	11/7 22.00				]	0.349	/5264.40	I
OII	Dorrell H. Bowman & Warsha Morgan	6.6F.7	3.99	0.909	39601,00							2130	92782.80	0.942	41040,00	0.788	34368.00		\	1			1	
OIZ	Helen Long Payne	6B,6D,7	42.51	2.563	111644.28						]			40.007	1742713.76	0.874	38071.44			ļ		0.340	14810.40	
0/3	Blanche N. Alvis	6,6F	5.368	0.398	735379	4.970	216493.20					Ī —		1		0.227	9888.52	i						
014	Blanche N. Alvis	6F.6H	5.0_	0.59/	25781.05	4.408	192026.47					T -	i –	T	$\top$	0.75	7623.52			i		0.221	9655.78	·
0/5	Dorrel H. Bowman & Marsha S. Worgan	6H	3.5	0.010	469.99	3.490	152024.40						i ———		i	0.030	1334/2	Γ –	T	-			1	
016	DELETED	T												1	<u> </u>						<u> </u>			
OIT	Sheron S. Shiner & Susanne M. Smith Trustee	78,930	25.54	5.420	236/03/23			3.876	168838.56	16.244	707588.64	{				1923	83763.80	0.0/3	576.56	I —	II	0.457	19932.40	
Q18	David M. Hepler & Jennifer E. Hepler	9,10	1259	0.062	27/9/5	1,197	52141_32				T			$\top$		0,117	5/37.63	0.040	1776JO		1	0.007	326.29	
0/9	Annie B.Fair	789,0	7.891	0.048	2133.89	7.843	3464/.08								1	0.001	46.09	0.023	1043.74		i—–	0.01	5/8.59	i —
020	Roger Lee Horton	10.10B	2534	0.060	265219	2.474	107767.44							<del>                                     </del>		1	<del></del> -	0.027	1190.68			0.0/6	724.94	
021	Emily Leake Weller	10.108. 100.11	16727	1916	8346228			3.516	153198.67	11.295	492010.20		<u> </u>	1		0.571	29231.21	0.003	165.03	0/50	6544.44	0.690	30093.30	
022	David M. Hepter, Trustee	10,100	14.301	0.026	1146.65	14.275	621819.00							1		0,115	5026.65	0.044	1918.7.3					
023	Allen G. Bowles & Mildred Ann P. Bowles	108	45	0.091	400139	4.519	196847.64					i -		$\top$		0.023	1033.30	0.003	/52.55	0.061	2696.62	0.002	98.11	
024	County Of Henrico	108	205,261	0.084	366050	205,777	893751012					<u> </u>				0.012	545.10	0.005	255.48		1			,
025	Gerold W. Glover	100	131	0.002	90.45	1.308	56976.48							-		0.007	328.63	0.007	331.39	l	[I			
G26	Fimothy Willis & Roe M.Willis	100	206							\			1	$\top$		ODI4	644,19	סוםס	435.61		<del>                                     </del>	0.037	1639.29	
027	Louis A.Winor	11.12	2.497	0.54/	279/0.83			0.585	25490.42	1.271	55371.06					0.237	10366.90				i — —	0.169	7.388.60	
028	Commonwealth Foundation IV	(12/3/4	20.71	3.005	13093067			14720	64(203.20	2.985	130040.65					0.899	39/97.90	\	\	0,03	4529.36	0.206	8998.28	
029	Christ Church Episcopal	12.13. 14.14B	11.984	1,185	5/622.89	10.799	470404.44				1	<del></del> -	_	1	1	0.495	21572,10	0.008	386.64	0./52	663190	0.062	2730.87	
030	Hilton R. Davis Jr.	1414815	9.53	0.541	23587.40	9.989	435120.84				\	$\overline{}$		1	1	0.322	14068.34	0.242	10579.67			0.017	766.47	
031	Shody Grove United Methodist Church	14,140	3/5	0.256	11171.76	2.894	126060.54							1		0.//9	52/3.50	0.06/	2657.24	0/39	6078.98	0.050	2185.76	i —
032	Shody Grave United Methodist Church	14.15	2.50	0/33	5825.43	2_367	103106.52						T	T		0.073	3191.41	1	1	0.073	3200.46	0.004	2/2.63	
033	Stody Grove United Methodist Church	140	5.469		756.43	5.452	236313.00				1			1	1			0.006	285#	<del></del>	<u> </u>		1	
034	Raialgh R.Cook & Carolyn A.Cook	12.13. 14.14D	1025	0.049	2171.54	10.201	444355.56			T	<u> </u>	1	<del></del>	$\top$		0,120	5261.56		_	0,161	7014.00	0.075	J266.02	
035	Barbara W.Felbush,Trustee	148	10.06	1	<u> </u>					1		Τ_		1	1	0.083	3642.05	]	<del>                                     </del>	0.126	55/3.46		<del>  </del>	
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039	Shady Grave United Methodist Church	15	200	0.04	4556.20	1.896	8258976					\	<del></del>	1		0.053	2577.58	,	1	0.033	1472.55	0.003	15873	
040	Shady Grove United Methodist Church	15	0735	0,149	65/076	0.586	2552636	1		1	<del>                                     </del>	1		+-	1	0.058	2526.5/	$\vdash$		0.038	1690.57	0342	62/0.80	

PRELIMINARY RIGHT OF WAY DATA SHEET

EXHIBIT "B-2"

NEATTON RD.

3/3/2010 09:32:28



## ORDINANCE – Vacation of Lot Lines and Unimproved Portion of Alley – Sunset Heights - Varina District

Approval of this Ordinance will vacate the unimproved portion of an alley lying between Lots 45 and 46, owned by Sunset Heights, LLC, a Virginia limited liability company, and a portion of Lot 89 through a portion of Lot 91, owned by Winthrop, LLC, a Virginia limited liability company, and the lot lines between lots 45 & 46, 89 & 90, and 90 & 91 in Sunset Heights subdivision. This vacation will bring into compliance with the County Code, two permanent garages partially built on the alley. There are no County facilities in the alley and none are planned. The owners desire to create two lots of approximately similar sizes through a boundary line adjustment made by the two owners. The Real Property Department has processed this requested vacation through the Departments of Planning, Public Works and Public Utilities without objection. (Public Hearing)



Agenda Item No. 96-10
Page No. 1 of 2

Agenda Title

For Clerk's Use Only:

# ORDINANCE - Vacation of Lot Lines and Unimproved Portion of Alley - Sunset Heights - Varina District

BOARD OF SUPERVISORS ACTION

Date  [ ] Approved [ ] Denied [ ] Amended [ ] Deferred to	Moved by (1)Seconds (2)  REMARKS:	ed by (1)(2)	YES NO OTHER  Donati, J Glover, R Kaechele, D O'Bannon, P Thornton, F
and 46, and 91, have re the lot line the alley ly as shown s Exhibit "A of Henrico,	S, Sunset Heights, LLC, a Virginal Winthrop, LLC, a Virginia limit quested that the Board of Supervises separating Lots 45 & 46, 89 & 9 ing between Lots 45 and 46 and haded on the attached copy of the," which plat is recorded in the C, Virginia ("Clerk's Office") in Plus, this Ordinance was advertised 950, as amended, ("Va. Code") and; and,	risors of the County of Henrico, and 90 & 91, and the uning a portion of Lot 89 through a e subdivision plat of Sunset I lerk's Office of the Circuit Cat Book 18, page 92; and, pursuant to Section 15.2-22	of Lots 89, 90, and co, Virginia vacate approved portion of portion of Lot 91, leights, marked as court of the County
	S, it appearing to the Board oned recorded plat will be irrepart		
NOW, TH	EREFORE, BE IT ORDAINED !	by the Board that:	.·
portion of	lot lines separating Lots 45 & 4 the alley as shown shaded on E of Va. Code § 15.2-2272(2);		
By Agency Head  Routing: Yellow to:	Lo Day grants	Ey County Manager  Certified:  A Copy Teste:	L. Market
Copy to:		Cle	rk, Board of Supervisors

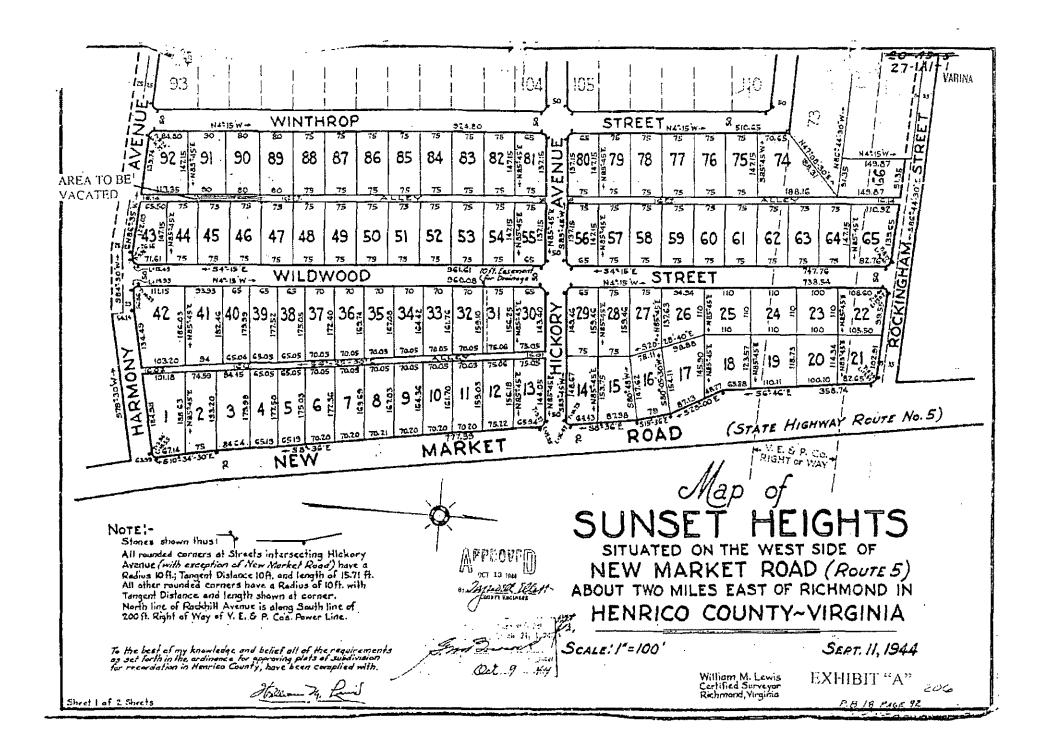
Agenda Item No. 90-10
Page No.

2 of 2

ORDINANCE - Vacation of Lot Lines and Unimproved Portion of Alley –
Agenda Title
Sunset Heights – Varina District

- (2) this Ordinance shall become effective 30 days after passage as provided by law;
- (3) the Clerk of the Circuit Court of the County of Henrico, Virginia (the "Clerk") is authorized, upon receipt of payment therefor, to record a certified copy of this Ordinance in the Clerk's Office after the expiration of 30 days from its passage, provided no appeal has been taken to the Circuit Court of the County of Henrico, Virginia, pursuant to law;
- (4) the Clerk is further authorized to index the same on the grantor and grantee sides of the general index to deeds in the name of Sunset Heights, LLC, a Virginia limited liability company and Winthrop, LLC, a Virginia limited liability company; and,
- (5) pursuant to Va. Code § 15.2-2276 the Clerk shall note this vacation as prescribed.

Comments: The Real Property Department has processed this requested vacation through the Departments of Planning, Public Utilities and Public Works without objection; the County Manager concurs.



# RESOLUTION - Authorization to Apply for and Accept Continuation Grants for Victim/Witness Assistance Program in Commonwealth's Attorney's Office

This Board paper authorizes the County Manager to apply for and accept continuation grants from the Virginia Department of Criminal Justice Services totaling \$355,974 for fiscal year 2011 and currently estimated at \$355,974 for fiscal year 2012 for continuation of the Victim/Witness Assistance Program in Henrico County. The total County support of this grant in fiscal year 2011 will be \$321,459, which includes a 100% county-funded position.



Agenda Item No. 97-10
Page No.

Agenda Title

RESOLUTION - Authorization to Apply for and Accept Continuation Grants
for Victim/Witness Assistance Program in Commonwealth's Attorney's Office

ate APR 18 2019  Approved  Denied  Amended  Deferred to	Moved by (1) Seconded (2) REMARKS:	by (1)(2)	YES NO OTHER  Donati, J.  Glover, R.  Kaechele, D.  O'Bannon, P.  Thornton, F.
whereas, the for the continual County.  NOW, THEREI authorizes the C Department of C	e Henrico County Victim/Wice referral, and information regards who are crime victims or witnesses. Office of the Commonwealth's tion of the Victim/Witness Assistance	Attorney desires to pursue stance Program currently of the Board of Supervisors d accept continuation grants g \$355,974 for fiscal year	continuation grants perating in Henrico  of Henrico County from the Virginia 2011 and currently
Comments: The	total County support of this gracounty-funded position.	ant in fiscal year 2011 will be a second of the second of	be \$321,459, which
Routing: Yellow to: Copy to:		Certified:  A Copy Teste:  Cleri	x, Board of Supervisors

# **RESOLUTION – Endorsing the Rail Preservation Fund Application of Buckingham** Branch Railroad Company

Buckingham Branch Railroad Company ("Buckingham Branch Railroad") desires to file an application with the Virginia Department of Rail and Public Transportation ("DRPT") for funding assistance through the Rail Preservation Program to upgrade railroad approaches and install crossing surfaces on Dill Road in Henrico County and Stumpy Road in Hanover County. The total estimated cost of these projects is \$67,302.25. Buckingham Branch Railroad will provide the local matching funds if these grants are approved. This resolution requests DRPT to give priority consideration to the projects proposed by Buckingham Branch Railroad.



Agenda Item No. 98-10
Page No.

Agenda Title

RESOLUTION – Endorsing the Rail Preservation Fund Application of Buckingham Branch Railroad Company

APR 1 3 2010  Approved Denied Amended Deferred to	BOARD OF SUPERV  Moved by (1)Seconded (2)  RÉMARKS:	by (1)	YES NO OTHER  Donati, J  Glover, R  Kaechele, D  O'Bannon, P  Thornton, F
an application was upgrade railroad Road in Hanove	uckingham Branch Railroad Composith the Virginia Department of Rail approaches and install crossing some County; and uckingham Branch Railroad has	il and Public Transportation fourfaces on Dill Road in Henri	or funding assistance to ico County and Stumpy
provides fundin Virginia; and WHEREAS, Bu	l ne Virginia General Assembly, the ng for certain railway improvem nckingham Branch Railroad is an i	nents and procurements in	the Commonwealth of
	ne Buckingham Branch Railroad in the transportation of the transpo		
By Agency Head	891	By County Manager	X. Segel
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Agenda Item No. 98-10

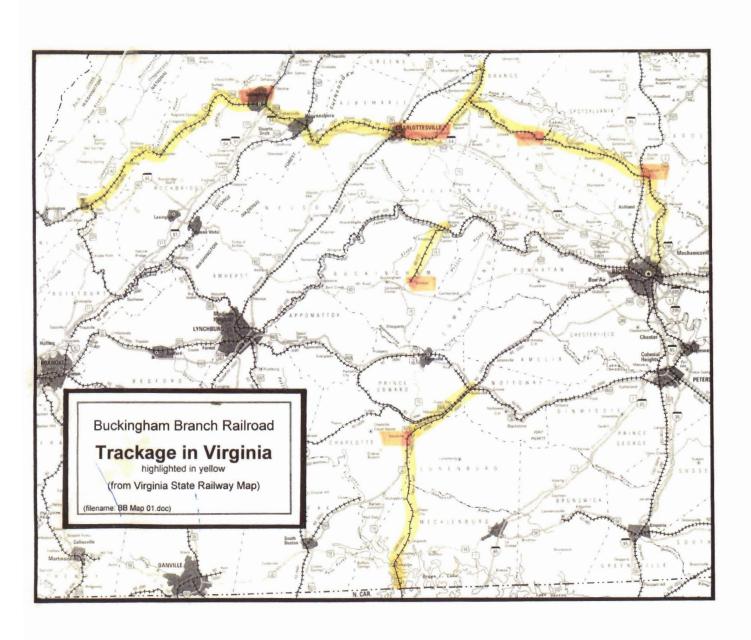
Page No. 2

**Agenda Title: RESOLUTION** – Endorsing the Rail Preservation Fund Application of Buckingham Branch Railroad Company

WHEREAS, the County of Henrico supports the aforementioned projects and the retention of this rail service; and

WHEREAS, the Commonwealth Transportation Board has established procedures for allocation and distribution of the funds provided.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of Henrico County, Virginia hereby requests the Virginia Department of Rail and Public Transportation to give priority consideration to the projects proposed by Buckingham Branch Railroad.



Resolution – Authorization to Accept Grant Funding from the United States Department of Transportation Hazardous Materials Emergency Preparedness FY2010 Program through the Virginia Department of Emergency Management

This Board paper authorizes the County Manager to accept a grant from the United States Department of Transportation Hazardous Materials Emergency Preparedness (HMEP) 2010 program through the Virginia Department of Emergency Management. The grant, which requires a 20% local match that can be satisfied by the value of in-kind contributions, will be used by the Division of Fire's Office of Emergency Management to produce two tabletop exercises testing the County's response and recovery capability to a hazardous materials event.



Agenda Item No. 99-10

Page No. 1

Agenda Title: RESOLUTION - Authorization to Accept Grant Funding from the U. S. Department of Transportation Hazardous Materials Emergency Preparedness FY2010 Program through the Virginia

or Clerk's Use Only:	BOARD OF SUPERVISORS ACTION	YES NO OTHER
APR 1 3 2010  Approved Denied Amended Deferred to:	Moved by (1)	Glover, R Kaechele, D.
	e Division of Fire, with the support of the County of H	
Committee, wisl	nes to accept a grant from the United States Department of paredness (HMEP) FY2010 program through the Vir	Transportation Hazardous Materials
Committee, wisl Emergency Pre Management; ar WHEREAS, th	nes to accept a grant from the United States Department of paredness (HMEP) FY2010 program through the Vir	Fransportation Hazardous Materials ginia Department of Emergency gency Management to produce two

Virginia Department of Emergency Management.

Comments: The Fire Chief recommends approval of this Board paper; the County Manager concurs.

By Agency Head John	In II. Smith By	County Manager	Sight S. Haydel
Routing: Yellow to: Copy to:		Certified: A Copy Teste:	Clerk, Board of Supervisors
		Date:	

Resolution – Authorization to Accept Grant Funding from the U. S. Department of Homeland Security's Central Virginia Urban Area Security Initiative through the Virginia Department of Emergency Management

This Board paper authorizes the County Manager to accept grant funding totaling \$149,950.00, which does not require any local match, from the FY2009 Central Virginia Urban Area Security Initiative allocation from the U. S. Department of Homeland Security through the Virginia Department of Emergency Management, to purchase equipment to detect, respond to, and recover from chemical, biological, radiological, nuclear, or explosive incidents.



Agenda Item No. 160-10

Page No. 1

Agenda Title: **RESOLUTION** – Authorization to Accept Grant Funding from the U. S. Department of Homeland Security's Central Virginia Urban Area Security Initiative, through the Virginia Department of Emergency Management

For Clerk's Use Only: BOARD OF SUPERVISORS ACTION	YES NO OTHER
Moved by (1)   Seconded by (1)   (2)   (2)   (2)	Donati, J. Glover, R. Kaechele, D. O'Bannon, P. Thornton, F.

WHEREAS, the Central Virginia Urban Area Security Initiative ("CVUASI"), established in 2007, includes 20 localities in the Richmond Metropolitan Statistical Area as determined by the U. S. Department of Homeland Security; and,

WHEREAS, the CVUASI was awarded \$2,589,949.00 by the U. S. Department of Homeland Security, which is managed by the Virginia Department of Emergency Management ("VDEM"), to complete various emergency management and homeland security projects across the 20 participating localities for Fiscal Year 2009; and,

WHEREAS, the Division of Fire wishes to accept \$149,950.00 in grant funding from VDEM to purchase equipment to detect, respond to, and recover from chemical, biological, radiological, nuclear, or explosive incidents.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Henrico County authorizes the County Manager to accept grant funding totaling \$149,950.00, which does not require any local match, from the CVUASI allocation from the Department of Homeland Security through the Virginia Department of Emergency Management.

Comments: The Fire Chief recommends approval of this Board paper; the County Manager concurs.

By Agency Head	<i>\Qr</i>	By County Manager	Sight & Harth
Routing: Yellow to: Copy to:		Certified: A Copy Teste:	Clerk, Board of Supervisors
	_ <del></del>	Date:	· · · · · · · · · · · · · · · · · · ·

# County of Henrico Division of Fire Richmond UASI Grant Proposal

December 11, 2009





Submitted By: Battalion Chief Special Operations W. Mike Cox Captain S. Langford

### Haz Mat CBRNE

The Henrico County Division of Fire Hazardous Incident Team exists to deliver the Commonwealth of Virginia with enhanced, state-of-the-art technical response capabilities for Chemical, Biological, Radiological, Nuclear, or Explosive (CBRNE) events. The Hazardous Incident Team provides regional hazardous materials response to 29 localities in Central Virginia ranging from the North Carolina border north to Caroline County. The team provides services through the Virginia Department of Emergency Management's Technological Hazards Division.

The Henrico Hazardous Incident Team seeks equipment to enhance the provision of these services to the Richmond Urban Area during any Chemical, Biological, Radiological, Nuclear, or Explosive (CBRNE) event, and to quickly determine if a CBRNE incident has occurred.

Enhanced equipment and training are specifically identified to enhance responder safety during search and response operations, and greatly increase the Richmond Urban Area's CBRNE capability. This effort will provide compatibility with State and NRF protocols and ensure an appropriate level of equipment to safely mitigate the CBRNE hazard.

The equipment sought in this proposal is identified by the Virginia Department of Emergency Management for CBRNE response. The equipment acquisition also allows the region to achieve the Central Virginia Urban Area's stated program objective: "Acquire all necessary equipment for emergency responders to respond to and mitigate a CBRNE/Haz Mat event".

### The total program funding request is: \$149,950.00

The following equipment is listed by assessed need:

AEL Number: 04AP-06-CBRN

Title: Software, CBRNE/Commercial Chemical/Hazard

Description: CBRNE/commercial chemical/hazard software and response system that enables

the tracking, identification, and/or querying of information relating to CBRNE sources.

#### 1. Hazmat ID Library up grade (\$60,000)

AEL Number: 07CD-01-DPPI

Title: Detector, Photo-Ionization (PID), Point, Volatile Organic Chemical (VOC)

Description: Photo-ionization detector (PID) for point detection of volatile organic chemicals

(<u>VOC</u>). <u>DIQCode</u>: [D]

#### Portable handheld VOC monitor PPBRAE 3000 (\$22,500) (3)(VDEM)

### 3. Drager 2000 Gas Meter Measurement System 2 (\$1000) replacement VDEM

AEL Number: 04AP-03-GISS

Title: System, Geospatial Information (GIS)

Description: Geospatial/Geographical Information Systems (GIS), including application software

as well as integrated hardware for implementation. <u>GIS</u> systems support the acquisition, integration and dissemination of geospatial data and imagery. <u>GIS</u> systems provide or support multiple <u>CBRNE</u> terrorism prevention and response functions, including (but not limited to):

# 4. Area Rae soft ware upgrade for map and geographic information approximate cost (\$5000)

**AEL Number:** 11RE-00-RFCB **Title:** References, CBRNE

Description: Publications and other materials that provide educational or operational information

useful in the planning and execution of response to CBRNE incidents.

Research material and library upgrade (\$3200) (VDEM)

AEL Number: 19MH-00-BULK

Title: Equipment, Bulk Material Handling

**Description:** Equipment for movement of bulk material, including pallets, pallet lifting and movement devices such as portable forklifts, dollies, rigging, cargo netting, and loading ramps.

- 5. Transfer Pumps both petroleum and acid (\$2500) replacement VDEM
- 6. DOT 406 Transfer Appliance, attachments and tubing (\$3500) replacement VDEM
- 7. DOT 406 6 Dome Clamps (\$2000) (VDEM)
- 8. Pipe and patch Kits (\$1000) VDEM
- 9. Gaskets (SO2) Sulfa Dioxide for Chlorine A,B,C kits (\$7000) replacement VDEM
- 10. Hand Siphon Pump /Tubing (\$1250) replacement
- 11. Extinguisher Class D, Halontron 1 (\$2500) (VDEM)

AEL Number: 07ED-01-SNIF

**Title:** Air-Sampler, Explosive Detecting, Handheld **Description:** Handheld air-sampling explosive detectors.

DIQCode: [D,I]

12. Handheld monitor to determine biological agents (\$35,000)

AEL Number: 03OE-02-TILA

Title: Optics, Thermal Imaging and/or Light Amplification

**Description:** Thermal imaging and/or light amplification optics, including night vision equipment and Forward Looking <u>Infrared</u> (<u>FLIR</u>) for search operations involving trapped or lost victims or tactical operations.

13. Night Vision Goggles ATN PUS7-3 (\$3500) (VDEM)

# Resolution – Award of Contract for Architectural and Engineering Services – Fire Station #13

This resolution awards a contract to **Moseley Architects**, **P.C.** for architectural and engineering services to renovate and expand Fire Station #13 located at 12491 Church Road. The existing 5,478 square foot fire station, built in 1985, sits on a 2.48 acre site.

The project involves expanding the station by 3,200 SF, renovating 1,000 SF of existing space and evaluating the existing building to verify if the structure conforms to class IV seismic category as required by the 2006 International Building Code. The station will remain in operation during the renovation and expansion. The building will be LEED Silver certified and will include energy efficient HVAC mechanical systems, water efficient plumbing fixtures, and sustainable building materials.

Collection of citizen's recyclables at the fire station parking lot will remain operational during and after construction.

It is anticipated that the design process will be completed by January 2011.

On January 29, 2010, ten proposals were received in response to RFP #09-8756-12CS. Based upon review and evaluation of the written proposals, the Selection Committee (consisting of Deputy Fire Chief Richard McClure, Mr. Michael Verdú, Mr. Edward Bass, Mr. Richard Morse, Mr. Rob Johnston, Mr. John Kida and Ms. Yvonne Daniel) interviewed the following offerors:

Moseley Architects, P.C.
Bignell Watkins Hasser Architects, P.C.
SMBW Architects, P.C.

The Selection Committee subsequently negotiated a contract with **Moseley Architects**, **P.C.**, the first-ranked offeror, in the amount of \$321,398.

The Director of General Services and the Fire Chief, the County Manager concurring, recommend approval of this Board paper.

Funding to support this contract is available within the project budget.



Agenda Item No. 101-10

Page No. 1 of 1

Agenda Title: Resolution – Award of Contract for Architectural and Engineering Services – Fire Station #13

For Clerk's Use Only:	BOARD OF SUPERVISORS ACTION	YES NO OTHER
Date:  ( ) Approved ( ) Denied ( ) Amended ( ) Deferred to:	Moved by (1)	Donati, J. Glover, R. Kaechele, D. O'Bannon, P. Thornton, F.

WHEREAS, 10 proposals were received on January 29, 2010 in response to RFP #09-8756-12CS to provide architectural and engineering services for the renovation and expansion of Fire Station #13; and

WHEREAS, based upon review and evaluation of the written proposals, the Selection Committee (consisting of Deputy Fire Chief Richard McClure, Mr. Michael Verdú, Mr. Edward Bass, Mr. Richard Morse, Mr. Rob Johnston, Mr. John Kida and Ms. Yvonne Daniel) interviewed the following offerors:

Moseley Architects, P.C. Bignell Watkins Hasser Architects, P.C.

SMBW Architects, P.C.

WHEREAS, the Selection Committee subsequently negotiated a contract with Moseley Architects, P.C., the first-ranked offeror, in the amount of \$321,398.

#### NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that:

- 1. A contract to provide architectural and engineering services for the renovation and expansion of Fire Station #13 is awarded to Moseley Architects, P.C in the amount of \$321,398 in accordance with RFP #09-8756-12CS, the Moseley Architects, P.C. January 29, 2010 proposal and the Moseley Architects, P.C. March 31, 2010 best and final offer letter.
- 2. The County Manager and Clerk are authorized to execute the contract in a form approved by the County Attorney.
- 3. The County Manager, or the Director of General Services as his designee, is authorized to execute all change orders within the scope of the project budget.

**Comments:** Funding to support the contract is available within the project budget. The Director of General Services and the Fire Chief, the County Manager concurring, recommend approval of this Board paper.

By Agency Head Jal 3	HK By County Manager	Light & Hayet
Routing: Yellow to: Copy to:	Certified: A Copy Teste:	Clerk, Board of Supervisors
	Date:	

# **RESOLUTION – Authorization to Accept 2009 State Homeland Security Program Grant – Division of Police**

This Board paper authorizes the County Manager to accept a State Homeland Security Program grant for \$40,000 from the U.S. Department of Homeland Security through the Virginia Department of Criminal Justice Services. The grant will be used to purchase self-contained Chemical, Biological, Radiological, Nuclear, and Explosive Personal Protection Equipment for use in preventing and responding to potential acts of terrorism. Although the grant does not require a local match, it is a reimbursement grant that requires the County to purchase the specified equipment before it may receive the funding. The paper also authorizes the County Manager to sign all documentation necessary to accept the grant.



Agenda Item No. 102-10
Page No. 1 of

Agenda Title: RESOLUTION – Authorization to Accept 2009 State Homeland Security Program Grant – Division of Police

r Clerk's Use Only: te: APR 1 3 2010  Approved Denied Amended Deferred to:	BOARD OF SUPERVISORS ACTION  Moved by (1)	YES NO OTHER  Donati, J.  Glover, R.  Kaechele, D.  O'Bannon, P.  Thornton, F.
Homeland	S, the State Homeland Security Program ("SHSP"), funded by Security through the Virginia Department of Emergency Man and local law enforcement agencies in preventing and respondand,	agement, is available to
	S, the Virginia Department of Criminal Justice Services ("DCJ inistering agency for SHSP grants; and,	S") has been designated
funds und Explosive	S, DCJS has notified the County that it has been awarded \$ er the SHSP for the purchase of Chemical, Biological, Rad Personal Protection Equipment for use in detecting, detects of terrorism; and,	liological, Nuclear, and
WHEREA	S, acceptance of this grant requires no local matching funds.	
	EREFORE, BE IT RESOLVED that the Board of Supervis the County Manager to accept the SHSP grant and sign all done grant.	•
Comments concurs.	: The Chief of Police recommends approval of this Board paper	er; the County Manager
By Agency Head Z	By County Manager Juji	R. Hydl
Routing: Yellow to:	Certified: A Copy Teste:	k, Board of Supervisors

# RESOLUTION — Award of Construction Contract — Cheswick Park Sanitary Sewer Rehabilitation

This resolution would award a contract to Insituform Technologies, Inc. to rehabilitate approximately 4,325 linear feet of 8 to 18 inch diameter sanitary sewers and manholes within Cheswick Park located in the Three Chopt District.

The purpose of the project is to repair the existing sewer main by lining the interior of the pipe with a cured-in-place plastic liner. The work is projected to begin in June 2010 and be completed by November 2010. Funding to support the contract is available within the Water and Sewer Enterprise Fund.

Bids were opened on March 11, 2010. The bidders and bid amounts are as follows:

....

<u>Bidders</u>	Bid Amounts
Insituform Technologies, Inc.	\$359,984.00
Chesterfield, MO	
AM-Liner East, Inc.	\$584,000.00
Berryville, VA	

The Directors of Public Utilities and General Services recommend the Board award the contract to Insituform Technologies, Inc., the lowest responsive and responsible bidder, in the amount of \$359,984.00 and authorize the County Manager, or the Director of General Services as his designee, to execute change orders not to exceed 15% of the original contract amount, and the County Manager concurs.



Agenda Item No. 103-10
Page No. 1 of 2

Agenda Title: RESOLUTION — Award of Construction Contract — Cheswick Park Sanitary Sewer Rehabilitation

	Kenaomation		
Clerk's Use Only:  APR 1 3 2010  E  Approved Denied Amended Deferred to:	BOARD OF SUPERVIS  Moved by (1) Second (2)  REMARKS:	ded by (1)(2)	YES NO OTHI  Donati, J. Glover, R. Kaechele, D. O'Bannon, P. Thornton, F.
No. 1 for the Che. WHEREAS, the	bids were received on March 10, 2010 in swick Park Sanitary Sewer Rehabilitation project consists of rehabilitating approxi- bles within Cheswick Park; and,	project, located in the Three Cho	opt District; and,
WHEREAS, the	bids were as follows:		
	Bidders	Bid Amour	nts
	ituform Technologies, Inc.  M-Liner East, Inc.	\$359,984.0 \$584,000.0	
Insituform Tech	ter a review and evaluation of all bids reproduced no logies, Inc. is the lowest responsive and FORE, BE IT RESOLVED by the Board	d responsible bidder with a bid of	f \$359,984.00.
1. The co	ontract is awarded to Insituform Technologount of \$359,984.00.	·	
2. The C	County Manager and Clerk are authorized ney.	to execute the contract in a for	m approved by the County
	County Manager, or the Director of General within the scope of the project budget no	<u> </u>	•
By Agency Head Routing:		County Manager	Haybe _
Yellow to:		Certified: A Copy Teste:	
C		Clark Daned	Laf Cunaminara

Apenda Item No. | 03-10

Page No. 2

Agenda Title: RESOLUTION - Award of Construction Contract - Cheswick Park Sanitary Sewer Rehabilitation

Comment: Funding to support the contract is available within the project budget. The Directors of Public Utilities and General Services recommend approval of this Board Paper, and the County Manager concurs.

INTRODUCTION OF ORDINANCE — To Amend and Reordain Subsection (a) of Sections 23-313 and 23-314 Titled "Water service and volume charges" and "Sewer service charges and rates," Respectively, of the Code of the County of Henrico, All to Increase County Utility Charges

This is to introduce an ordinance to increase County water and sewer charges. This paper sets the public hearing for May 11, 2010.

The proposed ordinance would increase service and volume charges by approximately 5% for water and 5% for sewer, effective July 1, 2010. The total increase in water and sewer charges to a typical customer using 20 Ccf of water every two months will be \$6.10 bimonthly, or approximately 10.0¢ per day.

These changes are recommended to support the operating and capital budgets, including water and sewer rehabilitation projects.

The Director of Public Utilities recommends approval, and the County Manager concurs.



For Clerk's Use Only:

## COUNTY OF HENRICO, VIRGINIA BOARD OF SUPERVISORS MINUTE

Agenda Item No. 10470

YES NO

OTHER

Page No. 1 of 1

Agenda Title: INTRODUCTION OF ORDINANCE — To Amend and Reordain Subsection (a) of Sections 23-313 and 23-314 Titled "Water service and volume charges" and "Sewer service charges and rates," Respectively, of the Code of the County of Henrico, All to Increase County Utility Charges

BOARD OF SUPERVISORS ACTION

Date: APR 1 3 2010  ( ) Approved ( ) Denied ( ) Amended ( ) Deferred to:	Moved by (1)(2)	Seconded by (1)(2)	Donati, J. Glover, R. Kaechele, D. O'Bannon, P. Thornton, F.
following ordina  "AN ORDINAN  "Water service:	nce for a public hearin  NCE — To Amend a  and volume charges"	ng to be held on May 11, 2010 at and Reordain Subsection (a) o	on April 20 and April 27, 2010, the 7:00 p.m. in the Board Room.  of Sections 23-313 and 23-314 Titled d rates," Respectively, of the Code of
	nt of the ordinance s Code of Virginia.	shall contain all of the informat	ion specified and required by Section
Comment: The	Director of Public Util	lities recommends approval, and	the County Manager concurs.
		,	
By Agency Head	loft 2 Cla	guk By County Manager	Juje & Haptel
		Certified: A Copy Teste:	Clerk, Board of Supervisors

## **BLACKLINE**

**AN ORDINANCE** — To Amend and Reordain Subsection (a) of Sections 23-313 and 23-314 Titled "Water service and volume charges" and "Sewer service charges and rates," Respectively, of the Code of the County of Henrico, All to Increase County Utility Charges.

# BE IT ORDAINED BY THE BOARD OF SUPERVISORS OF HENRICO COUNTY, VIRGINIA:

1. That Subsection (a) of Section 23-313 of the Code of the County of Henrico be amended and reordained as follows:

### Sec. 23-313. Water service and volume charges.

- (a) Amount of charges. The charges for water service shall consist of a service charge and a volume charge, as follows:
  - (1) Service charge. All users billed bimonthly shall pay the following charge. Users billed monthly shall pay one-half of this charge.
    - a. Connected Users:

Meter Size (Inches)	Bimon	thly
5/8 or 3/4	<del>\$-9.80</del>	<b>\$10.30</b>
1	<del>23.10</del>	24.30
1-1/2	4 <del>2.50</del>	<del>44.60</del>
2	<del>65.30</del>	$\overline{68.60}$
3	<del>107.70</del>	$1\overline{13.10}$
4	<del>173.00</del>	$\overline{181.70}$
6	<del>341.40</del>	358.50
8	<del>654.40</del>	687.10
10	<del>654.40</del>	687.10

- b. Single-family residential users with fire sprinkler system, five-eighths-inch, three-fourths-inch or one-inch meter: \$9.80-\$10.30
- c. Not connected, single-family and multi-family residential users, per single-family residential unit: \$9.80 \\$10.30
- (2) Volume charge. In addition to the service charges, the following volume

charges shall apply to all water delivered:

	Consumption Block Hundred Cubic Feet		Volume Charge		
	Monthly	Bimonthly	Per Hund	dred Cubic Feet	
First	5,000 10,0	000	\$ <del>2.25</del>	<u>\$ 2.36</u>	
Next	35,000 70,0	000	-1.53	1.61	
Over	40,000 80,0	000	1.10	1.16	

For single-family residential customers using six CCF or less bimonthly, the volume charge shall be \$1.40 \$1.47 per CCF.

.

2. That Subsection (a) of Section 23-314 of the Code of the County of Henrico be amended and reordained as follows:

## Sec. 23-314. Sewer service charges and rates.

- (a) Amount of charges. The charges for sewer service shall consist of a service charge, and a volume charge, as follows:
  - (1) Service charge. All users billed bimonthly for water service shall pay the following charge for each water meter or sewage meter which serves the premises to which sewer service is available. Users billed monthly shall pay one-half of this charge.
    - a. Connected users:

Meter Size (Inches)	Bimonthly		
5/8 or 3/4	\$- <del>19.70</del>	\$ 20.70	
1	-32.70	34.30	
1-1/2	<del>47.90</del>	50.30	
2	-69.10	$\overline{72.60}$	
3	<del>-116.90</del>	$1\overline{22.80}$	
4	<del>-184.9</del> 0	194.20	
6	<del>-368.20</del>	386.60	
8	<del>-630.30</del>	661.80	
10	<del>-630.30</del>	661.80	

b. Single-family residential users with fire sprinkler system, five-eighthsinch, three-fourths-inch or one-inch meter: \$19.70 \$20.70

- c. Not connected, single-family and multi-family residential users per single-family residential unit: \$19.70 \$20.70
- d. Connected and not metered single-family and multi-family residential users per single-family residential unit: \$51.85 \$54.45

## (2) *Volume charge.*

a. In addition to the service charges, the following volume charges shall apply to all water delivered:

	Consumpt Hundred C		Volume C	Charae
	Monthly	Bimonthly		d Cubic Feet
Dina	5 000 10 (	200	<b># 2 20</b>	¢ 3.50
First Nevt	5,000 10,0 35,000 70,0		\$ 2.38 1.70	\$ 2.50 1.79
	40,000 80,0		1.53	$\frac{1.75}{1.61}$

- b. For single-family residential customers using six CCF or less bimonthly, the volume charge shall be \$1.46 \$1.53 per CCF.
- c. For residential units, other than multi-family, bimonthly sewer volume charges shall be based on the lesser of actual usage or usage determined from the first meter reading cycle of the calendar year. For the purpose of this subsection, if the first reading is estimated as provided in section 23-205 or if the user joins the system after the first reading cycle, or an allowance is made for an underground leak during the first billing cycle, billing shall not exceed charges for 20 CCF.

3. That this ordinance shall be in full force and effect from and after July 1, 2010, as provided by law and the following provisions:

Charges set forth in Sections 23-313 and 23-314 shall be pro-rated to apply the old and new charges to that proportion of water supplied and/or sewage collected prior to and after the effective date of the new rates. Calculation of such pro-rated charges shall be computed based on average daily use of service supplied.